

HEBRON PRESBYTERIAN CHURCH

August 26, 2018

21st Sunday in Ordinary Time

10:00 A.M.

PRELUDE

Adam Kelly, Accompanist

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

I Will Come and Bow Down

Chancel Choir

***RESPONSIVE CALL TO WORSHIP** ~ Psalm 34: 1-4, 15, 18-19, 22

L: I will bless the LORD at all times; God's praise shall continually be in my mouth.

P: My soul makes its boast in the LORD; let the afflicted hear and be glad.

L: O magnify the LORD with me, and let us exalt God's name together!

P: I sought the LORD, and God answered me, and delivered me from all my fears.

L: The eyes of the LORD are toward the righteous, and God's ears toward their cry.

P: The LORD is near to the brokenhearted, and saves the crushed in spirit.

L: Many are the afflictions of the righteous; but the LORD delivers them out of them all.

P: The LORD redeems the life of his servants; none of those who take refuge in God will be condemned.

***UNISON OPENING PRAYER**

Almighty and everlasting God – Father, Son, and Holy Spirit – you govern and guide your Church, teaching and leading us in the ways of Christ. Be with us as we join in worship, praise and thanksgiving; and strengthen our faith and commitment, so that we may serve you in holiness and truth, we pray in Jesus' name. Amen.

***HYMN**

Fairest Lord Jesus

#87

CALL TO CONFESSION

UNISON PRAYER OF CONFESSION

Gracious and loving God, you have revealed that Jesus Christ is the living water and the living bread – the very source and sustainer of our lives. Forgive us for depending upon ourselves, and upon the people and structures of this life, instead of trusting you to care for us, and to give us all we truly need. Open our eyes to see that any of our successes or achievements are only accomplished through your gifts and blessings, and that when other people or structures benefit us, it is still through your hand that we receive such help. Teach us trust, and teach us gratitude, we ask in Christ's name.

(Silent prayer and personal confession)

RESPONSIVE ASSURANCE OF PARDON ~ 1 John 1: 7, 9

L: If we walk in the light, as God is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

P: If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

L: Friends, believe the good news of the gospel:

P: In Jesus Christ, we are forgiven. Thanks be to God!

***GLORIA PATRI**

#813

ANTHEM

Come, Thou Fount of Every Blessing

Chancel Choir

PRAYER FOR ILLUMINATION

1st GOSPEL LESSON ~ John 4: 3-15 ~ Page 925 in the pew Bible

He [Jesus] left Judea and departed again to Galilee. He had to pass through Samaria. So he came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour [noon]. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink," for his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give them will never thirst; the water that I shall give them will become in them a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

2nd GOSPEL LESSON ~ John 6: 5-15, 24-35, 47-51 ~ Pages 927-929 in the pew Bible

Lifting up his eyes and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This he said to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here who has five barley loaves and two fish; but what are they among so many?" Jesus said, "Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself [and his disciples went by boat across the Sea of Galilee to Capernaum.]

[The next morning,] when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. When they found him

on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set God’s seal.” Then they said to him, “What must we do, to be doing the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom God has sent.” So they said to him, “Then what sign do you do, that we may see, and believe you? What work do you perform? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven, and gives life to the world.” They said to him, “Lord, give us this bread always.” Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

“Truly, truly, I say to you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread which comes down from heaven, that people may eat of it and not die. I am the living bread which came down from heaven; if anyone eats of this bread, they will live forever; and the bread which I shall give for the life of the world is my flesh.”

L: This is the word of the Lord; P: Thanks be to God!

SERMON “Living Water, Living Bread” Rev. Frank Wyche

*AFFIRMATION OF FAITH *The Apostles’ Creed* Inside front cover of Hymnal

*HYMN *All the Way My Savior Leads Me* #680

OFFERING AND OFFERTORY

*DOXOLOGY #815

PRAYER OF DEDICATION

JOYS AND CONCERNS

MORNING PRAYER AND THE LORD’S PRAYER (...debts/debtors...)

*HYMN *Guide Me, O Thou Great Jehovah* #682

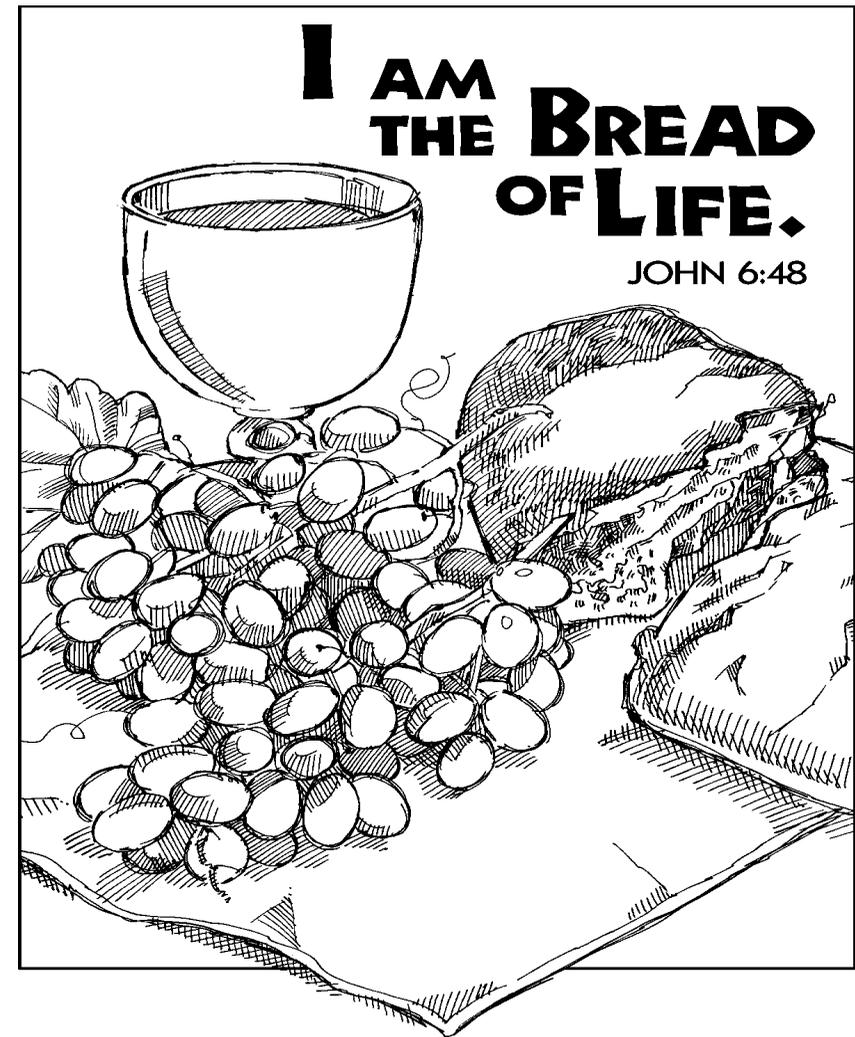
*BENEDICTION

*CHORAL RESPONSE *Amen* Chancel Choir

POSTLUDE Adam Kelly, Accompanist

*Those who are able may stand.

BOLDFACE TYPE indicates words spoken or sung by the congregation.



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