

## HEBRON PRESBYTERIAN CHURCH

January 26, 2014

3rd Sunday in Ordinary Time

11:00 A.M.

PRELUDE

Luis González

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

*O Fill Me, Lord*

Chancel Choir

**\*RESPONSIVE CALL TO WORSHIP** ~ Ephesians 4: 1-7, 11a, 12-14

L: I [Paul], a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace.

**P: There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all, and through all, and in all.**

L: Grace was given to each of us according to the measure of Christ's gift. And his gifts were to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God,

**P: To mature adulthood, to the measure of the stature of the fullness of Christ; so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by their craftiness in deceitful wiles.**

**\*UNISON OPENING PRAYER**

**Eternal God – Father, Son, and Holy Spirit – we gather for worship in response to your call on our lives. We thank you for the gift of faith by the Holy Spirit. We thank you for our Lord and Savior Jesus, who is God the Son. Be with us as we praise and thank you for all your greatness and all your grace, we pray in Christ's name. Amen.**

**\*OPENING HYMN**

*O Worship the King*

Bulletin Insert

CALL TO CONFESSION

**UNISON PRAYER OF CONFESSION** ~ From *When We Gather* by Rev. James G. Kirk

**O God, you heal the brokenhearted; save us from sin when we inflict pain on our neighbors. We bear grudges against those who deceive us. We seek revenge on those who hurt us. Some we judge inferior, since they don't meet our standards. Others we deem unworthy of our respect and support. Jesus had compassion upon all who were afflicted. Forgive us, O God, when our hearts are hardened against neighbors in need.**

*(Silent prayer and personal confession)*

**ASSURANCE OF PARDON** ~ 1 Timothy 1:15; 1 Peter 2:24

L: "The saying is sure, and worthy of full acceptance, that Christ Jesus came into the world to save sinners."

**P: "He himself bore our sins in his body on the cross, that we might die to sin and live to righteousness."**

L: Friends, believe the good news of the gospel:

**P: In Jesus Christ, we are forgiven. Thanks be to God!**

**\*GLORIA PATRI**

**#813**

ANTHEM

*Walk in the Light*

Chancel Choir

CHILDREN'S LESSON ~ *(Preschool through 2nd grade children may be led to Junior Church following the children's message. Older children's bulletins are in the vestibule.)*

PRAYER FOR ILLUMINATION

NEW TESTAMENT LESSON ~ 1 Corinthians 1: 10-17 ~ Page 991 in the pew Bible

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brothers and sisters. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to \*Cephas." or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I am thankful that I baptized none of you except Crispus and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

\* "Cephas" is Simon Peter [the name "Peter" is from the Greek word *petros* meaning "rock" or "stone," while *Cephas* is the Aramaic word for "rock" or "stone"]

GOSPEL LESSON ~ John 9: 13-16 ~ Pages 932-933 in the pew Bible

They [his neighbors] brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them.

L: This is the word of the Lord; **P: Thanks be to God!**

SERMON

"Christian Unity"

Rev. Frank Wyche

**\*AFFIRMATION OF FAITH**

*The Apostles' Creed*

Inside front cover of Hymnal

**\*HYMN**

*The Church's One Foundation*

**#401**

OFFERING

OFFERTORY

**\*DOXOLOGY**

#815

PRAYER OF DEDICATION

JOYS AND CONCERNS

MORNING PRAYER AND **THE LORD'S PRAYER** (...debts/debtors...)

**\*HYMN** *Rejoice, Ye Pure in Heart!* **Bulletin Insert**

**\*BENEDICTION**

**\*CHORAL CLOSE** *Make Me a Servant* Chancel Choir

POSTLUDE Luis González

\*Those who are able may stand.

**BOLDFACE TYPE** indicates words spoken or sung by the congregation.

**HEBRON PRESBYTERIAN CHURCH**

423 Hebron Road, Staunton, VA 24401

Telephone (540) 885-1648 Church website: [www.hebronpc.com](http://www.hebronpc.com)

Pastor: Rev. Frank Wyche Church Secretary: Trudi Van Dyke-Simms

Office Hours: T-F, 9:00-1:00 Office Hours: Tuesday, Thursday

email: [pastorfhw@yahoo.com](mailto:pastorfhw@yahoo.com) and Friday, 9:00 a.m.-1:00 p.m.

Home phone: 540-887-2314 Email: [hebronchurch@msn.com](mailto:hebronchurch@msn.com)

Music Director: Hannah Bush Organist: Luis González Clerk of Session: Robin Moyer

*Current Session*

Class of 2014

Jon Arneson  
Nicola Cahill  
Robert Christian  
Michael Ruleman  
Noah Turnage

Class of 2015

Hannah Bush  
Tom Cook  
Lorrie Dean  
Robin Moyer  
Doug Trimble

Class of 2016

Jan Botkin  
Allen Martin  
Jim McGavock  
Ross Shull  
Joann Weikert



Lead a life  
**worthy of the calling ...**  
making every effort  
to maintain the unity  
of the **Spirit** in  
the bond of **peace.**  
Ephesians 4:1-3

**Hebron Presbyterian Church**

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**Staunton, VA 24401**

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