

JOYS AND CONCERNS

MORNING PRAYER AND **THE LORD'S PRAYER** (...debtors/debtors...)

***CLOSING HYMN** *Here I Am, Lord* **#589**

*BENEDICTION

*CHORAL RESPONSE *God Be in My Head* Chancel Choir

POSTLUDE *Fantasy on "The Doxology" ~ Johann Gottfried Walther* Bob Moody

*Those who are able may stand.

BOLDFACE TYPE indicates words spoken or sung by the congregation.

HEBRON PRESBYTERIAN CHURCH

423 Hebron Road, Staunton, VA 24401

Telephone (540) 885-1648 Church website: www.hebronpc.com

Pastor: Rev. Frank Wyche
Office Hours: M-F, 8:30-12:30
email: pastorfhw@yahoo.com
Home phone: 540-887-2314
Clerk of Session: Larry Mayer

Church Secretary: Tamme Flory
Office Hours: Mon.-Tues., and
Thurs.-Fri., 9:00 a.m.-1:00 p.m.
Email: hebronchurch@msn.com
Music Director: Hannah Bush

WANT TO HELP WITH THE MINISTRY AND WORK OF THE CHURCH? Church committees are by the Session and carry out the work and ministries of the church. The committees are accountable to the Session, and Session members are assigned to various committees, but *members of the congregation are needed to serve on all of the church committees.*

If you are interested in helping the church by serving on a committee, please contact one of the elders, or simply attend the committee meeting to volunteer. Church committees and the elders or congregation members who will chair or work with them are: Cemetery (Larry Mayer, Guy Wright), Christian Education (Linda Dundas, Theresa Moore, Mike Ruleman), Commitment and Witness (Mike Fallin, Martie Sieck), Congregational Ministries (Jon Arneson, Glenn Mader, Fred Smiley), Fellowship (Patsy Shull, Doris Smith), Personnel (David Moore, Jeff Simmons), Property (Richard Rathburn, Emerson Willard), Stewardship, Finance and Memorial (John Hildebrand), and Worship (Hannah Bush, Joan Wright).

Hebron Presbyterian Church

423 Hebron Road

Staunton, VA 24401

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Email: hebronchurch@msn.com

June 8, 2008 ~ 10th Sunday in Ordinary Time

HEBRON PRESBYTERIAN CHURCH
Order of Service for the Worship of God

June 8, 2008

10th Sunday in Ordinary Time

10:00 A.M.

PRELUDE *Variations on "The Doxology" ~ Dudley Buck* Bob Moody, Organist

WELCOME AND ANNOUNCEMENTS John Hildebrand

CHORAL CALL TO WORSHIP *God Is My Refuge* Chancel Choir

***RESPONSIVE CALL TO WORSHIP ~ Psalm 62: 7-8; 68: 19-20**

L: For God alone my soul waits in silence; from him comes my salvation.

P: He only is my rock and my salvation, my fortress; I shall not be moved.

L: Blessed be the Lord, who daily bears us up; God is our salvation.

P: Our God is a God of salvation; and to GOD, the Lord, belongs escape from death.

***UNISON OPENING PRAYER**

Eternal God – Father, Son, and Holy Spirit – you have revealed yourself and your love to all of humanity, first through the call of Abraham, and then by the gift of yourself in Jesus Christ our Lord. Having called us to faith, pour out your Holy Spirit upon us now, as we gather to give you worship, praise, and thanksgiving. Amen.

***HYMN** *God, Our Father, We Adore Thee* #93

UNISON PRAYER OF CONFESSION

Gracious and loving God, we confess that we have not lived as you have called us to. We follow our own desires instead of your paths, and we do not obey the word you have given us in scripture, or the teachings and commandments of the Living Word, Jesus Christ our Lord. Give us grace to do your will, and to follow where you lead us.

(Silent prayer and personal confession)

ASSURANCE OF PARDON

L: Friends, believe the good news of the gospel:

P: In Jesus Christ, we are forgiven. Thanks be to God!

***GLORIA PATRI** #813

ANTHEM *O God's Love So Freely Given* Chancel Choir

CHILDREN'S LESSON *(Children's bulletins are in the vestibule.)*

PRAYER FOR ILLUMINATION

OLD TESTAMENT LESSON ~ Genesis 12: 1-9 ~ Page 9, in the pew Bible

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall

bless themselves" [or, "all families/nations/peoples shall be blessed"]. So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their possessions which they had gathered, and the persons that they had gotten in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your descendants I will give this land." So he built there an altar to the LORD, who had appeared to him. Thence he removed to the mountain on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and called on the name of the LORD. And Abram journeyed on, still going toward the Negeb.

GOSPEL LESSON ~ Matthew 9: 9-13 ~ Page 842 in the pew Bible

As Jesus passed on from there, he saw a man called Matthew sitting at the tax office; and he said to him, "Follow me." And he rose and followed him. And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

NEW TESTAMENT LESSON ~ Romans 10: 8b-13 ~ Page 985 in the pew Bible

The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For a person believes with his heart and so is justified, and a person confesses with his lips and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and bestows his riches upon all who call upon him. For, "every one who calls upon the name of the Lord will be saved."

L: This is the word of the Lord;

P: Thanks be to God!

SERMON "You Are Cordially Invited..." Rev. Frank Wyche

***AFFIRMATION OF FAITH** *The Apostles' Creed* Inside front cover of Hymnal

***HYMN OF RESPONSE** *Jesus Calls Us* #592

OFFERING AND OFFERTORY *Fugue on "The Doxology" ~ Johann Christoph Bach*

***DOXOLOGY** #815

PRAYER OF DEDICATION