

will speak, but the Holy Spirit. And brother or sister will deliver up siblings to death, and the parent their child, and children will rise against parents and have them put to death; and you will be hated by all for my name's sake. But whoever endures to the end will be saved."

NEW TESTAMENT LESSON ~ 2 Timothy 3: 1-5a, 4: 1-5 ~ Page 1039 in the pew Bible

Understand this, that in the last days there will come times of stress. For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, inhuman, implacable, slanderers, profligates, fierce, haters of good, treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, holding the form of religion but denying the power of it.

I charge you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by his appearing and his kingdom: preach the word, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching. For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own likings, and will turn away from listening to the truth and wander into myths. As for you, always be steady, endure suffering, do the work of an evangelist, fulfill your ministry.

L: This is the word of the Lord; **P: Thanks be to God!**

SERMON "Preparing for the End" Rev. Frank Wyche

*AFFIRMATION OF FAITH *The Apostles' Creed* Inside front cover of hymnal

*HYMN *Be Still, My Soul* #712

OFFERING AND OFFERTORY

*DOXOLOGY #815

PRAYER OF DEDICATION

JOYS AND CONCERNS

MORNING PRAYER AND THE LORD'S PRAYER (... debts / debtors ...)

*HYMN *Eternal Father, Strong to Save* #808

*BENEDICTION

CHORAL CLOSE *Give Peace, O God* Chancel Choir

POSTLUDE Adam Kelly, Accompanist

*Those who are able may stand

BOLDFACE TYPE indicates words spoken or sung by the congregation.

JESUS PREDICTS THE DESTRUCTION OF THE TEMPLE



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November 11, 2018 ~ 32nd Sunday in Ordinary Time

HEBRON PRESBYTERIAN CHURCH

November 11, 2018

32nd Sunday in Ordinary Time

11:00 A.M.

PRELUDE

Adam Kelly, Accompanist

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP *We Have Come to Join in Worship* Chancel Choir

***RESPONSIVE CALL TO WORSHIP** ~ Isaiah 40:8; Psalm 85:8, 34:14, 22:27-28

L: The grass withers, and the flower fades; but the word of our God will stand forever.

P: Let me hear what God the LORD will speak, for the LORD will speak peace to God's people, to God's saints, to those who turn to the LORD in their hearts.

L: Depart from evil and do good; seek peace and pursue it.

P: All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before God. For dominion belongs to the LORD, and God rules over the nations.

***UNISON OPENING PRAYER**

Eternal and almighty God – Father, Son, and Holy Spirit – you are our strong rock, our sure hope, and the source of our salvation. Help us to cling to you, to trust in you, and to worship and serve you, whatever our circumstances may be, we pray in the name of Jesus Christ, our Lord and Savior. Amen.

***HYMN** *Immortal, Invisible, God Only Wise* #33

CALL TO CONFESSION

UNISON PRAYER OF CONFESSION ~ From *When We Gather*, Rev. James G. Kirk

Loving God, we confess that we have strayed from you. We listen for teachings to our own liking. We want to hear messages that boost our egos. We follow those who flatter us. We seek comfort and not challenge when we read your word in scripture, or when we make our confessions of faith. We confess that we have not worshipped you alone. When life makes demands, we push you to the margins, going to you only in leisure moments when our work is done, or in emergencies when routine behavior will no longer serve us. Forgive our small minds and mistaken priorities. Restore in us the sense of your greatness, and your ultimate claim on our lives.

(Silent prayer and personal confession)

RESPONSIVE ASSURANCE OF PARDON ~ Ephesians 1: 5-8

L: God the Father destined us in love to be God's children through Jesus Christ, according to the purpose of the God's will, to the praise of God's glorious grace which God freely bestowed on us in the Beloved.

P: In Jesus we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he has lavished upon us.

L: Friends, believe the good news of the gospel:

P: In Jesus Christ, we are forgiven. Thanks be to God!

***GLORIA PATRI**

#813

ANTHEM

O God of Love, O King of Peace

Chancel Choir

PRAYER FOR ILLUMINATION

OLD TESTAMENT LESSON ~ Zechariah 8: 1-5, 7-8, 20-23 ~ Page 823 in the pew Bible

And the word of the LORD of hosts came to me, saying, "Thus says the LORD of hosts: I care passionately for Zion, and I am fiercely protective of her. Thus says the LORD: I will return to Zion, and I will dwell in the midst of Jerusalem, and Jerusalem shall be called the faithful city, and the mountain of the LORD of hosts, the holy mountain. Thus says the LORD of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with a cane in their hand because of their very great age. And the streets of the city shall be filled with boys and girls playing in its streets."

"Thus says the LORD of hosts: Behold, I will save my people from the east country and from the west country; and I will bring them to dwell in the midst of Jerusalem; and they shall be my people and I will be their God, in faithfulness and in righteousness."

"Thus says the LORD of hosts: Peoples shall yet come, even the inhabitants of many cities; the inhabitants of one city shall go to another, saying, 'Come, let us go at once to ask the favor of the LORD, and to seek the LORD of hosts; for I am going.' Many peoples and strong nations shall come to seek the LORD of hosts in Jerusalem, and to entreat the favor of the LORD. Thus says the LORD of hosts: In those days ten people from the nations of every tongue shall grasp the robe of a single Jew, saying, 'Let us go with you, for we have heard that God is with you.'"

GOSPEL LESSON ~ Mark 13: 1-13 ~ Pages 881-882 in the pew Bible

And as he [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another, that will not be thrown down." And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, "Tell us, when will this be, and what will be the sign when these things are all to be accomplished?" And Jesus began to say to them, "Take heed that no one leads you astray. Many will come in my name, saying, 'I am he!' and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places, there will be famines; this is but the beginning of the birth-pangs. But take heed to yourselves; for they will deliver you up to councils; and you will be beaten in synagogues; and you will stand before governors and kings for my sake, to bear testimony before them. And the gospel must first be preached to all nations. And when they bring you to trial and deliver you up, do not be anxious beforehand what you are to say; but say whatever is given you in that hour, for it is not you who