

"I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

3rd GOSPEL LESSON ~ Matthew 6: 31-33 ~ page 840 in the pew Bible

[Jesus said,] "Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'" For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well.

L: This is the word of the Lord; **P: Thanks be to God!**

SERMON "Mary and Martha; Martha and Mary" Rev. Frank Wyche

*AFFIRMATION OF FAITH *The Apostles' Creed* Inside front cover of Hymnal

*HYMN *I Need Thee Every Hour* #638

OFFERING AND OFFERTORY

*DOXOLOGY #815

PRAYER OF DEDICATION

JOYS AND CONCERNS

MORNING PRAYER AND THE LORD'S PRAYER (...debts/debtors...)

*HYMN *Be Thou My Vision* #562

*BENEDICTION

*CHORAL RESPONSE *Let the Peace of Christ Rule in Your Heart* Chancel Choir

POSTLUDE Alessio Giacobone

*Those who are able may stand.

BOLDFACE TYPE indicates words spoken or sung by the congregation.

HEBRON PRESBYTERIAN CHURCH

423 Hebron Road, Staunton, VA 24401
Telephone (540) 885-1648 Church website: www.hebronpc.com

Pastor: Rev. Frank Wyche
Office Hours: Tues-Fri, 9:00-1:00
Home phone: 540-887-2314
email: pastorfhw@yahoo.com

Church Secretary: Trudi Van Dyke-Simms
Office Hours: Monday, Wednesday,
Thursday, Friday, 9:00 A.M. - 1:00 P.M.
email: hebronchurch@msn.com

Music Director: Hannah Bush Clerk of Session: Robin Moyer



"I am the
resurrection
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J O H N 1 1 : 2 5

Hebron Presbyterian Church

423 Hebron Road

Staunton, VA 24401

Telephone: 540-885-1648

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July 17, 2016 ~ 16th Sunday in Ordinary Time

HEBRON PRESBYTERIAN CHURCH

July 17, 2016

16th Sunday in Ordinary Time

10:00 A.M.

PRELUDE

Alessio Giacobone

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

Sweet, Sweet Spirit

Chancel Choir

***RESPONSIVE CALL TO WORSHIP** ~ Psalm 66: 1-2, 4, 8, 13, 16-17, 19-20

L: Make a joyful noise to God, all the earth; sing the glory of God's name; give to God glorious praise!

P: All the earth worships you; they sing praises to you, they praise to your name.

L: Bless our God, O peoples, let the sound of God's praise be heard, who has kept us among the living, and has not let our feet slip.

P: I will come into your house with burnt offerings; I will pay you my vows, all that my lips uttered and my mouth promised when I was in trouble.

L: Come and hear, all you who reverence and worship God, and I will tell what God has done for me. I cried aloud to God, and I extolled God with my tongue.

P: Truly God has listened; God has given heed to the voice of my prayer. Blessed be God, because he has not rejected my prayer or removed his steadfast love from me!

***UNISON OPENING PRAYER** ~ From the PCUSA *Book of Common Worship*

Eternal God – Father, Son, and Holy Spirit – you are always more ready to bestow your good gifts upon us than we are to seek them. You are more willing to give than we expect or deserve. Help us so to seek you that we may truly find, so to ask you that we may joyfully receive, and so to know you that the door of mercy may be opened to us, we pray in Christ's name. Amen.

***HYMN**

Morning Has Broken

Bulletin Insert

CALL TO CONFESSION

UNISON PRAYER OF CONFESSION from *When We Gather* by Rev. James G. Kirk

Holy God, forgive us for misusing your gifts. Jesus said he came to preach good news to the poor, to proclaim release to the captives and recovery of sight to the blind, and to set at liberty those who are oppressed. We ignore and even condemn the poor, and we blame them for their problems. We ignore captives and turn away refugees. We are blind to our own faults, disregard our neighbors in need, and bolstering our egos at others' expense. When slander is rampant, we seldom stop it; when rumors are rife, we do not seek or correct the source. Forgive us, and save us from our destructive ways, lest we consume one another, and destroy ourselves.

(Silent prayer, personal confession)

RESPONSIVE ASSURANCE OF PARDON, PCUSA *Book of Common Worship*

L: The mercy of the Lord is from everlasting to everlasting. I declare to you, in the name of Jesus Christ, you are forgiven..

P: May the God of mercy, who forgives us all our sins, strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life.

L: Friends, believe the good news of the gospel:

P: In Jesus Christ, we are forgiven. Thanks be to God!

***GLORIA PATRI**

#813

ANTHEM

Come and Find the Quiet Center

Chancel Choir

CHILDREN'S LESSON ~ *Children through 5th grade may go to Junior Church afterward*

PRAYER FOR ILLUMINATION

1st GOSPEL LESSON ~ Luke 10: 38-42 ~ page 903 in the pew Bible

Now as they [Jesus and his disciples] went on their way, he [Jesus] entered a village; and a woman named Martha received him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."

2nd GOSPEL LESSON ~ John 11: 1, 3-5, 11-15, 17-27 ~ pages 934-935 in the pew Bible

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.

So the sisters sent to him [Jesus], saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it." Now Jesus loved Martha and her sister and Lazarus.

[Jesus told his disciples], "Our friend Lazarus has fallen asleep, but I go to awake him out of sleep." The disciples said to him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, "Lazarus is dead; and for your sake I am glad that I was not there, so that you may believe. But let us go to him."

Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her,