

HEBRON PRESBYTERIAN CHURCH

July 8, 2018

14th Sunday in Ordinary Time

10:00 A.M.

PRELUDE

Adam Kelly, Accompanist

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

Bind Us Together

Chancel Choir

***RESPONSIVE CALL TO WORSHIP** ~ Psalm 119: 105, 111, 125, 130

L: O LORD, your word is a lamp to my feet and a light to my path.

P: Your testimonies are my heritage forever; indeed, they are the joy of my heart.

L: We are your servants; give us understanding, that we may know your testimonies.

P: The unfolding of your words gives light, and brings understanding to the simple.

***UNISON OPENING PRAYER** ~ From the PCUSA *Book of Common Worship*

Eternal God – Father, Son, and Holy Spirit – you call us to love you and obey you. Pour out upon us the power and wisdom of your Spirit, that we may be faithful to the ways of your Son, and that by fixing our eyes upon him, we may steadfastly follow in the paths of your kingdom, we pray in Jesus’ name. Amen.

***OPENING HYMN**

Holy God, We Praise Thy Name

#2

RESPONSIVE CALL TO CONFESSION ~ Daniel 9: 5-6, 17a, 18a, 19a-b

L: We have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and ordinances. We have not listened to your servants the prophets, who spoke in your name to our kings, our governors, and our ancestors, and to all the people of the land.

P: Now therefore, O God, hearken to the prayer of your [people] and to [their] supplications. O God, incline your ear and hear. O LORD, hear; O LORD, forgive.

UNISON PRAYER OF CONFESSION

Holy God, forgive us for ignoring you and your word. We seek our own way instead of seeking your will. We listen to loud voices in the marketplace and in mass media instead of waiting for your still, small voice. We follow popular trends and the latest techniques of self-improvement, instead of trusting in prayer and your word in the Bible. We allow the noise of the culture to overwhelm us, instead of reading and meditating upon scripture. We do not “hear the word of the LORD” because we pay too much attention to the distractions and distortions around us. Re-direct our hearts and minds, and our eyes and ears, that we may hear and follow you, we ask in Christ’s name.

(Silent prayer and personal confession)

RESPONSIVE ASSURANCE OF PARDON ~ 1 John 4: 9-10

L: In this the love of God was made manifest among us: that God sent his only Son into the world, so that we might live through him.

P: In this is love: not that we loved God, but that God loved us, and sent his Son to be the expiation for our sins.

L: Friends, believe the good news of the gospel:

P: In Jesus Christ, we are forgiven. Thanks be to God!

***GLORIA PATRI**

#813

ANTHEM

Holy, Holy, Holy

Chancel Choir

CHILDREN’S LESSON ~ *Children through 5th grade may go to Junior Church afterward*

PRAYER FOR ILLUMINATION

OLD TESTAMENT LESSON ~ Ezekiel 2:1-5; 3:4-7 ~ Page 714 in the pew Bible

And he [the LORD] said to me, “Mortal man, stand upon your feet, and I will speak with you.” And when he spoke to me, the Spirit entered into me and set me upon my feet; and I heard him speaking to me. And he said to me, “Mortal man, I send you to the people of Israel, to a nation of rebels, who have rebelled against me; they and their ancestors have transgressed against me to this very day. The people also are impudent and stubborn: I send you to them; and you shall say to them, ‘Thus says the Lord GOD.’ And whether they hear or refuse to hear – for they are a rebellious house – they will know that there has been a prophet among them.

And he [the LORD] said to me, “Mortal man, go, get you to the house of Israel, and speak with my words to them. For you are not sent to a people of foreign speech and a hard language, but to the house of Israel – not to many peoples of foreign speech and a hard language, whose words you cannot understand. Surely, if I sent you to such, they would listen to you. But the house of Israel will not listen to you; for they are not willing to listen to me; because all the house of Israel are of a hard forehead and of a stubborn heart.

OLD TESTAMENT LESSON ~ Isaiah 6: 1-10 ~ Pages 591 in the pew Bible

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.” And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!” Then one of the seraphim flew to me, having in his hand a burning coal which he had taken with tongs from the altar. And he touched my mouth, and said: “Behold, this has touched your lips; your guilt is taken away, and your sin forgiven.” And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.” And he said, “Go, and say to this people: ‘Hear and hear, but do not understand; see and see, but do not perceive.’ Make the heart of this people fat, and their

ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed.”

GOSPEL LESSON ~ Mark 6: 1-6a ~ Page 872 in the pew Bible

He [Jesus] went away from there and came to his own country; and his disciples followed him. And on the Sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, “Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands! Is this not the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. And Jesus said to them, “A prophet is not without honor, except in his own country, and among his own kin, and in his own house.” And he could do no mighty work there, except that he laid his hands upon a few sick people and healed them. And he marveled because of their unbelief.

L: This is the word of the Lord; **P: Thanks be to God!**

SERMON “When We Will Not Hear” Rev. Frank Wyche

*AFFIRMATION OF FAITH *The Apostles’ Creed* Inside front cover of Hymnal

*HYMN *Open My Eyes That I May See* #563

OFFERING AND OFFERTORY

*DOXOLOGY #815

PRAYER OF DEDICATION

JOYS AND CONCERNS

MORNING PRAYER AND **THE LORD’S PRAYER** (...*debts/debtors*...)

*HYMN *God Has Spoken by His Prophets* #407

*BENEDICTION

*CHORAL RESPONSE *Blest Be the Tie That Binds* Chancel Choir

POSTLUDE Adam Kelly, Accompanist

*Those who are able may stand.

BOLDFACE TYPE indicates words spoken or sung by the congregation.

HEBRON PRESBYTERIAN CHURCH

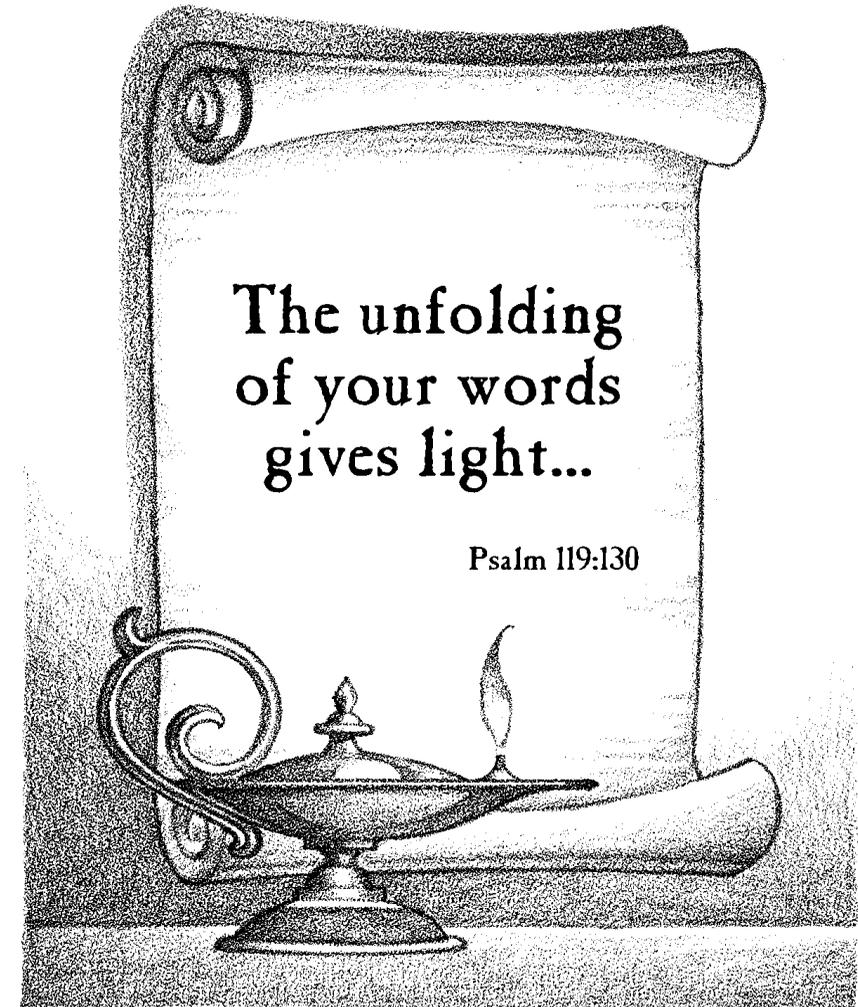
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