

you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, and Abraham's heirs according to God's promise.

L: This is the word of the Lord;

P: Thanks be to God!

SERMON	“Unity in Christ”	Rev. Frank Wyche
*AFFIRMATION OF FAITH	<i>The Apostles' Creed</i>	Inside front cover of Hymnal
*HYMN	<i>We Are God's People</i>	#399
OFFERING AND OFFERTORY		
*DOXOLOGY		#815
PRAYER OF DEDICATION		
JOYS AND CONCERNS		
MORNING PRAYER AND THE LORD'S PRAYER	(...debtors/debtors...)	
*HYMN	<i>God of Our Fathers</i>	#809
*BENEDICTION		
*CHORAL RESPONSE	<i>Our Fathers' God, to Thee</i>	Chancel Choir
POSTLUDE		Alessio Giacobone

*Those who are able may stand.

BOLDFACE TYPE indicates words spoken or sung by the congregation.

HEBRON PRESBYTERIAN CHURCH

423 Hebron Road, Staunton, VA 24401
Telephone (540) 885-1648 Church website: www.hebronpc.com

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Home phone: 540-887-2314
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Church Secretary: Trudi Van Dyke-Simms
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Thursday, Friday, 9:00 A.M. - 1:00 P.M.
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Music Director: Hannah Bush Clerk of Session: Robin Moyer



There is neither Jew nor Greek,
there is neither slave nor free,
there is neither male nor female,
for you are all one in Christ Jesus.

Galatians 3:28

Hebron Presbyterian Church
423 Hebron Road
Staunton, VA 24401
Telephone: 540-885-1648
Email: hebronchurch@msn.com
July 3, 2016 ~ 14th Sunday in Ordinary Time

HEBRON PRESBYTERIAN CHURCH

July 3, 2016

14th Sunday in Ordinary Time

10:00 A.M.

PRELUDE

Alessio Giacobone

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

Make Us One, Lord

Chancel Choir

***RESPONSIVE CALL TO WORSHIP** ~ Psalm 33: 1, 8, 12, 16-17, 20

L: Rejoice in the LORD, O you righteous! Praise befits the upright.

P: Let all the earth fear the LORD, let all the inhabitants of the world stand in awe of him!

L: Blessed is the nation whose God is the LORD, the people whom he has chosen as his heritage!

P: A king is not saved by his great army; a warrior is not delivered by his great strength.

L: The war horse is a vain hope for victory, and by its great might it cannot save.

P: Our soul waits for the LORD; he is our help and shield.

***UNISON OPENING PRAYER**

Almighty God – Father, Son, and Holy Spirit – we praise you and thank you for the gift of this day, and this time when we may gather in your house. Be with us now as we worship and praise you together, we pray in Jesus’ name. Amen.

***HYMN**

We Praise Thee, O God, Our Redeemer

#68

RESPONSIVE CALL TO CONFESSION ~ Isaiah 55: 6-7

L: Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts;

P: Let them return to the LORD that he may have mercy on them, and to our God, for he will abundantly pardon.

UNISON PRAYER OF CONFESSION

Holy God, forgive us for confusing liberty with license, and freedom with selfishness. You free us from bondage to sin and death, but we become slaves to our own wants and desires. You give us liberty that we might choose to follow your paths, but we become willful and self-interested, choosing to walk in the ways of the world. Help us to resist temptations, and to stand firm in our faith, instead of behaving no differently from those who do not know you, we pray in Christ’s name. (Silent prayer, personal confession)

RESPONSIVE ASSURANCE OF PARDON ~ 1 Timothy 1: 15, 14

L: The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And [we are] the foremost of sinners.

P: But the grace of our Lord overflowed for [us] with the faith and love that are in Christ Jesus.

L: Friends, believe the good news of the gospel:

P: In Jesus Christ, we are forgiven. Thanks be to God!

***GLORIA PATRI**

#813

ANTHEM

Shine, Jesus, Shine

Chancel Choir

CHILDREN’S LESSON ~ *Children through 5th grade may go to Junior Church afterward*

PRAYER FOR ILLUMINATION

GOSPEL LESSON ~ John 17: 20-26 ~ ESV ~ pages 941-942 in the pew Bible

[Jesus said,] “I do not pray for these only [the disciples], but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you; that they also may be in us, so that the world may believe that you have sent me. The glory that you have given to me, I have given to them, so that they may be one even as we are one; I in them, and you in me, that they may become perfectly one, so that the world may know that you sent me, and you loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

NEW TESTAMENT LESSON ~ Galatians 3: 11, 14, 18, 21-29 ~ pages 1013-1014 pew Bible

Now it is evident that no person is justified before God by the law; for “The one who through faith is righteous shall live”; that in Christ Jesus the blessing of Abraham might come upon the Gentiles, that we might receive the promise of the Spirit through faith. For if the inheritance [that we are declared righteous before God because of faith, as Abraham was] is [obtained] by [obedience to] the law, it is no longer [obtained] by promise; but God gave it to Abraham as a promise.

Is the law then against the promises of God? Certainly not; for if a law had been given which could make alive, then righteousness would indeed be by the law. But the [law recorded in] scripture found all guilty and in the custody of sin, so that what was promised by faith in Jesus Christ might be given to those who believe. Now before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all children of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for