

HEBRON PRESBYTERIAN CHURCH

July 1, 2018

13th Sunday in Ordinary Time

10:00 A.M.

PRELUDE

Sheba Lane, Accompanist

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

Come, Lift Your Hearts on High

Chancel Choir

***RESPONSIVE CALL TO WORSHIP** ~ Psalm 33: 1, 8, 12, 16-17, 20

L: Rejoice in the LORD, O you righteous! Praise befits the upright.

P: Let all the earth give reverence and honor to the LORD; let all the inhabitants of the world stand in awe of him!

L: Blessed is the nation whose God is the LORD, the people whom God has chosen as his heritage!

P: A king is not saved by his great army, and a warrior is not delivered by his great strength.

L: The war horse is a vain hope for victory, and by its great might it cannot save.

P: Our soul waits for the LORD; he is our help and shield.

***UNISON OPENING PRAYER** ~ From the PCUSA *Book of Common Worship*

Eternal God – Father, Son, and Holy Spirit – in Jesus Christ you turned defeat into victory, and death into life. By the Holy Spirit, increase our faith and trust in Jesus, so that we may resist temptation through his strength, and grow as his disciples, showing your love to a needing world. Amen.

***OPENING HYMN**

We Praise Thee, O God, Our Redeemer, Creator

#68

RESPONSIVE CALL TO CONFESSION ~ 2 Chronicles 6: 29-31; 7:14

L: Whatever prayer, whatever supplication is made by any individual or by all your people Israel, each knowing their own affliction and their own sorrow, and stretching out their hands toward [your] house; then hear them from heaven your dwelling place, and forgive, and render to each, whose heart you know, according to all their ways – for you, you only, know the hearts of humanity – that they may honor, reverence and respect you, and walk in your ways all the days that they live in the land that you gave to our ancestors.

P: If my people who are called by my name humble themselves, and pray and seek my face, and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and heal their land.

UNISON PRAYER OF CONFESSION

Holy God, forgive us for confusing liberty with license, and freedom with selfishness. You free us from bondage to sin and death, but we become slaves to our own wants and desires. You give us liberty that we might choose to follow your paths, but we become willful and self-interested, choosing to walk in the ways of the world. Help us to resist

temptations, and to stand firm in our faith, instead of behaving no differently from those who do not know you, we pray in Christ's name.

(Silent prayer and personal confession)

RESPONSIVE ASSURANCE OF PARDON ~ 1 John 4: 9-10

L: In this the love of God was made manifest among us: that God sent his only Son into the world, so that we might live through him.

P: In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins.

L: Friends, believe the good news of the gospel:

P: In Jesus Christ, we are forgiven. Thanks be to God!

***GLORIA PATRI**

#813

ANTHEM

At the Feet of My Lord

Chancel Choir

CHILDREN'S LESSON ~ *Children through 5th grade may go to Junior Church afterward*

PRAYER FOR ILLUMINATION

GOSPEL LESSON ~ Mark 5: 22-43 ~ Pages 871-872 in the pew Bible

Then came one of the rulers of the synagogue, Jairus by name; and seeing him [Jesus], he fell at his feet, and begged him desperately, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." And he went with him. And a great crowd followed him and thronged about him. And there was a woman who had had a flow of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I shall be made well." And immediately the hemorrhage ceased; and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But ignoring what they said, Jesus said to the ruler of the synagogue, "Do not fear; only believe." And he allowed no one to follow him except Peter and James and John the brother of James. When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly. And when he had entered, he said to them, "Why do you make a tumult and weep? The child is not dead but sleeping." And they laughed at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.

Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” And immediately the girl got up and walked – she was twelve years of age – and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

NEW TESTAMENT LESSON ~ Philippians 4: 4-7, 10-13 ~ Page 1024 in the pew Bible

Rejoice in the Lord always; again I will say, Rejoice. Let all people know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity [to show it]. Not that I complain of want; for I have learned, in whatever state I am, to be content. I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want. I can do all things in him who strengthens me.

L: This is the word of the Lord;

P: Thanks be to God!

SERMON “Hopelessness and Hope” Rev. Frank Wyche

*AFFIRMATION OF FAITH *The Apostles’ Creed* Inside front cover of Hymnal

*HYMN *’Til the Storm Passes By* #543

OFFERING AND OFFERTORY

*DOXOLOGY #815

PRAYER OF DEDICATION

JOYS AND CONCERNS

MORNING PRAYER AND THE LORD’S PRAYER (...debtors/debtors...)

*HYMN *God of Our Fathers* #809

*BENEDICTION

*CHORAL RESPONSE *Amen* Chancel Choir

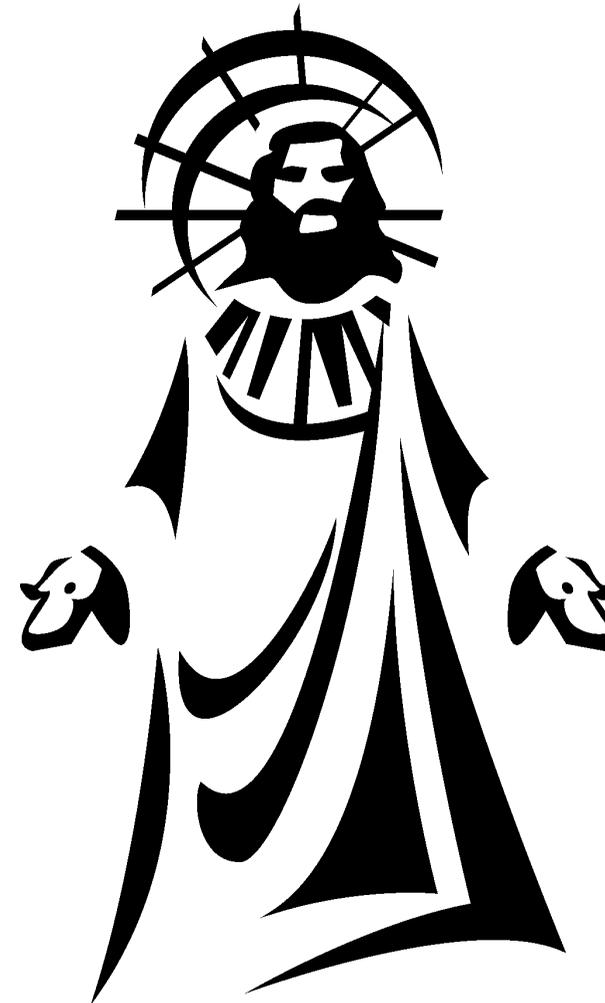
POSTLUDE Sheba Lane, Accompanist

*Those who are able may stand.

BOLDFACE TYPE indicates words spoken or sung by the congregation.

HEBRON PRESBYTERIAN CHURCH

423 Hebron Road, Staunton, VA 24401



**‘Do
not
fear;
only
believe’**

~Mark 5:36c

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