

HEBRON PRESBYTERIAN CHURCH

June 19, 2016

12th Sunday in Ordinary Time ~ Father's Day

10:00 A.M.

PRELUDE

Alessio Giacobone

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

Jesus Loves Me

Chancel Choir

***RESPONSIVE CALL TO WORSHIP** ~ Ephesians 4: 1b-6

L: Lead a life worthy of the calling to which you have been called, with all lowliness and meekness;

P: With patience, forbearing one another in love, eager to maintain the unity of the Spirit, in the bond of peace.

L: There is one body and one Spirit, just as you were called to the one hope that belongs to your call,

P: One Lord, one faith, one baptism, one God and Father of us all, who is above all, and through all, and in all.

***UNISON OPENING PRAYER** ~ Based on the PCUSA *Book of Common Worship*

Holy God – Father, Son, and Holy Spirit – you call us to obey you, and you give us true freedom. Rule our hearts, and keep us faithful to the ways of Jesus, so that, leaving behind all that hinders us, we may keep our eyes fixed on him, and we may steadfastly follow in the paths of your kingdom, we pray in Christ's name. Amen.

***HYMN**

God, Our Father, We Adore Thee

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CALL TO CONFESSION

UNISON PRAYER OF CONFESSION, *When We Gather* by Rev. James G. Kirk

God of justice and righteousness, have mercy upon us, as we confess our sin. We say we love our neighbors, but we still make distinctions. We favor the rich and discount the poor. We say we have faith, but our works do not show it. We preach Jesus Christ while we send the hungry away. While our lips praise you, our hands cast off strangers. We are not worthy to ask your forgiveness except for the name of Christ, who pardoned the thief on the cross and forgave those who put him to death.

(Silent prayer and personal confession)

ASSURANCE OF PARDON

L: Friends, believe the good news of the gospel:

P: In Jesus Christ, we are forgiven. Thanks be to God!

***GLORIA PATRI**

#813

ANTHEM

Grace Alone

Chancel Choir

CHILDREN'S LESSON ~ *Children through 5th grade may go to Junior Church afterward*

PRAYER FOR ILLUMINATION

NEW TESTAMENT LESSON ~ Galatians 2: 1-9, 11-16, 19-21 ~ pp. 1012-1013, pew Bible

Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. I went up by revelation; and I laid before them (but privately before those who were of repute) the gospel which I preach among the Gentiles, lest somehow I should be running or had run in vain. But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. But because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage – to them we did not yield submission even for a moment, that the truth of the gospel might be preserved for you. And from those who were reputed to be something (what they were makes no difference to me; God shows no partiality) – those, I say, who were of repute added nothing to me; but on the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised (for he who worked through Peter for the mission to the circumcised worked through me also for the Gentiles), and when they perceived the grace that was given to me, James and Cephas [Peter] and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

But when Cephas came to Antioch I opposed him to his face, because he stood condemned. For before certain men came from James, he ate with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. And with him the rest of the Jews acted insincerely, so that even Barnabas was carried away by their insincerity. But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?" We ourselves, who are Jews by birth and not Gentile sinners, yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

Under the law, I am dead; but that allows me to live through God, for I have been crucified with Christ. So it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh, I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if we could be justified through the law, then Christ died to no purpose.

L: This is the word of the Lord;

P: Thanks be to God!

SERMON

"Paul Confronts Peter"

Rev. Frank Wyche