

God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.” While Peter was still saying this, the Holy Spirit fell on all who heard the word. And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles. For they heard them speaking in tongues and extolling God. Then Peter declared, “Can anyone forbid water for baptizing these people who have received the Holy Spirit just as we have?” And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

L: This is the word of the Lord; **P: Thanks be to God!**

SERMON “God Shows No Partiality” Rev. Frank Wyche

***AFFIRMATION OF FAITH** *The Apostles’ Creed* Inside front cover of Hymnal

***HYMN** *We Are Called To Be God’s People* #415

OFFERING AND OFFERTORY

***DOXOLOGY** #815

PRAYER OF DEDICATION

JOYS AND CONCERNS

MORNING PRAYER AND **THE LORD’S PRAYER** (...*debts/debtors*...)

***HYMN** *O Zion, Haste* #443

*BENEDICTION

***CHORAL RESPONSE** *Go to the World* Chancel Choir

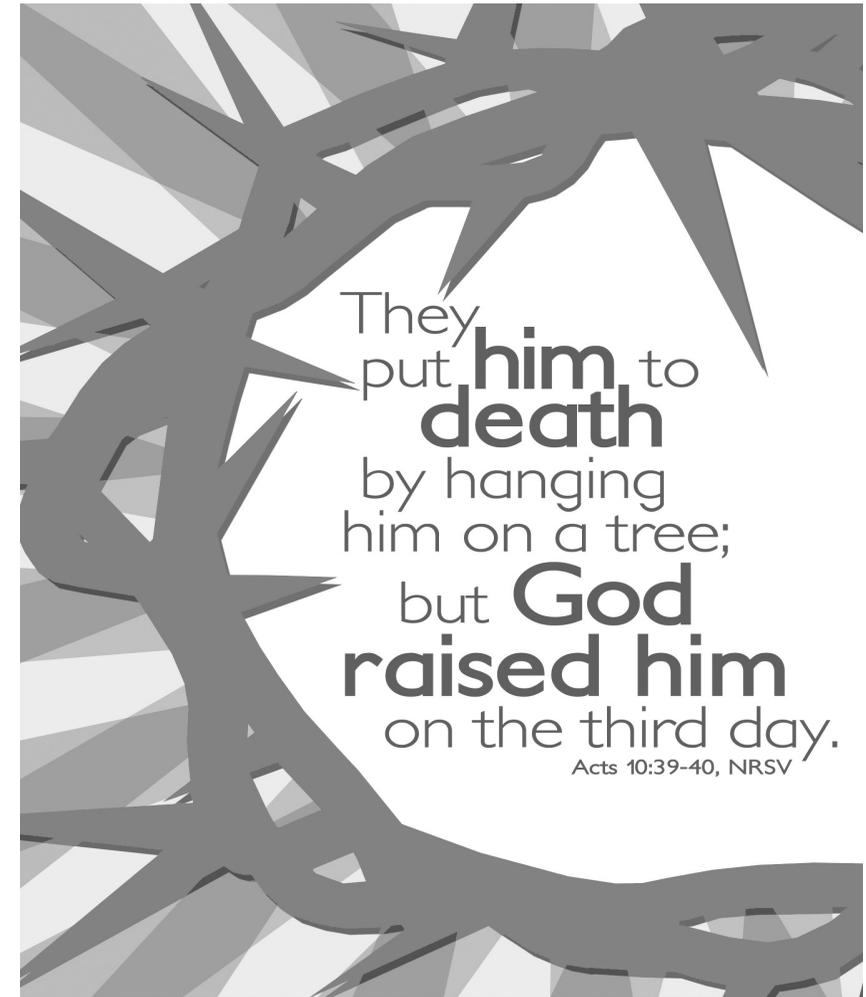
POSTLUDE David Shue

*Those who are able may stand.

BOLDFACE TYPE indicates words spoken or sung by the congregation.

HEBRON PRESBYTERIAN CHURCH

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June 5, 2016 ~ 10th Sunday in Ordinary Time

HEBRON PRESBYTERIAN CHURCH

June 5, 2016

10th Sunday in Ordinary Time

10:00 A.M.

PRELUDE

David Shue

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP *Where the Spirit of the Lord Is* Chancel Choir

***RESPONSIVE CALL TO WORSHIP** ~ Psalm 98: 1a, 3a, 4-9a

L: O sing to the LORD a new song, for he has done marvelous things! He has remembered his steadfast love and faithfulness to the house of Israel.

P: Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises! Sing praises to the LORD with the lyre, with the lyre and the sound of melody!

L: With trumpets and the sound of the horn make a joyful noise before the King, the LORD!

P: Let the sea roar, and all that fills it; the world and those who dwell in it! Let the floods clap their hands; let the hills sing for joy together before the LORD!

***UNISON OPENING PRAYER** ~ Based on the PCUSA *Book of Common Worship*

Holy God – Father, Son, and Holy Spirit – bless us as we gather to worship and praise you. Draw us ever closer to you, and make us mindful of your love, your grace, and your truth, we pray in Jesus’ name. Amen.

***HYMN** *Come, Thou Fount of Every Blessing* #11

CALL TO CONFESSION

UNISON PRAYER OF CONFESSION, *When We Gather* by Rev. James G. Kirk

God of redeeming grace, have mercy upon as we confess our sin. Charged to travel light, we over-burden ourselves. Commissioned to preach repentance, we ourselves do not change. Cautioned to avoid violence, we are quick to confront others. Called to be reconcilers, we create divisions. As Christ sends us forth and equips us to serve him, cleanse us of scorning his trust, and failing to live up to his name.

(Silent prayer and personal confession)

ASSURANCE OF PARDON

L: Friends, believe the good news of the gospel:

P: In Jesus Christ, we are forgiven. Thanks be to God!

***GLORIA PATRI** #813

ANTHEM *O the Deep, Deep Love of Jesus* Chancel Choir

CHILDREN’S LESSON ~ *Children through 5th grade may go to Junior Church afterward*

PRAYER FOR ILLUMINATION

NEW TESTAMENT LESSON ~ Acts 10: 9b-48 ~ Pages 957-958 in the pew Bible

Peter went up on the housetop to pray, about the sixth hour [noon]. And he became hungry and desired something to eat; but while they were preparing it, he fell into a trance and saw heaven opened, and something descending, like a great sheet, being lowered to earth by four corners. In it were all kinds of animals and reptiles and birds of the air. And there came a voice to him, “Rise, Peter; kill and eat.” But Peter said, “No, Lord; for I have never eaten anything that is common or unclean.” And the voice came to him again a second time, “What God has cleansed, you must not call common.” This happened three times, and the thing was taken up at once to heaven. Now while Peter was inwardly perplexed as to what the vision which he had seen might mean, behold, the men who were sent by Cornelius, having made inquiry for Simon’s house, stood before the gate and called out to ask whether Simon who was called Peter was lodging there. And while Peter was pondering the vision, the Spirit said to him, “Behold, three men are looking for you. Rise and go down, and accompany them without hesitation; for I have sent them.” And Peter went down to the men and said, “I am the one you are looking for; what is the reason for your coming?” And they said, “Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house, and to hear what you have to say.” So he called them in to be his guests. The next day he rose and went off with them, and some of the believers from Joppa accompanied him. And on the following day they entered Caesarea. Cornelius was expecting them and had called together his relatives and close friends. When Peter entered, Cornelius met him and fell down at his feet and worshiped him. But Peter lifted him up, saying, “Stand up; I too am a man.” And as he talked with him, he went in and found many persons gathered; and he said to them, “You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation; but God has shown me that I should not call any person common or unclean. So when I was sent for, I came without objection. I ask then why you sent for me.” And Cornelius said, “Four days ago, about this hour, I was keeping the ninth hour of prayer in my house; and behold, a man stood before me in bright apparel, saying, ‘Cornelius, your prayer has been heard and your alms have been remembered before God. Send therefore to Joppa and ask for Simon who is called Peter; he is lodging in the house of Simon, a tanner, by the seaside.’ So I sent to you at once, and you have been kind enough to come. Now therefore we are all here present in the sight of God, to hear all that you have been commanded by the Lord.” And Peter opened his mouth and said: “Truly I perceive that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for