

we are all here present in the sight of God, to hear all that you have been commanded by the Lord.” And Peter opened his mouth and said: “Truly I perceive that God shows no partiality, but in every nation anyone who holds God in proper awe and reverence and who does what is right is acceptable to God. You know the word which God sent to Israel, preaching good news of peace by Jesus Christ – he is Lord of all – the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people, but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the One ordained by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.” While Peter was still saying this, the Holy Spirit fell on all who heard the word. And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and declaring the greatness of God. Then Peter declared, “Can anyone forbid water for baptizing these people who have received the Holy Spirit just as we have?” And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

L: This is the word of the Lord; **P: Thanks be to God!**

SERMON “Christ Is Lord of All” Rev. Frank Wyche

*AFFIRMATION OF FAITH *The Apostles’ Creed* Inside front cover of hymnal

*HYMN *All Hail the Power of Jesus’ Name* #43

OFFERING AND OFFERTORY

*DOXOLOGY #815

PRAYER OF DEDICATION

JOYS AND CONCERNS

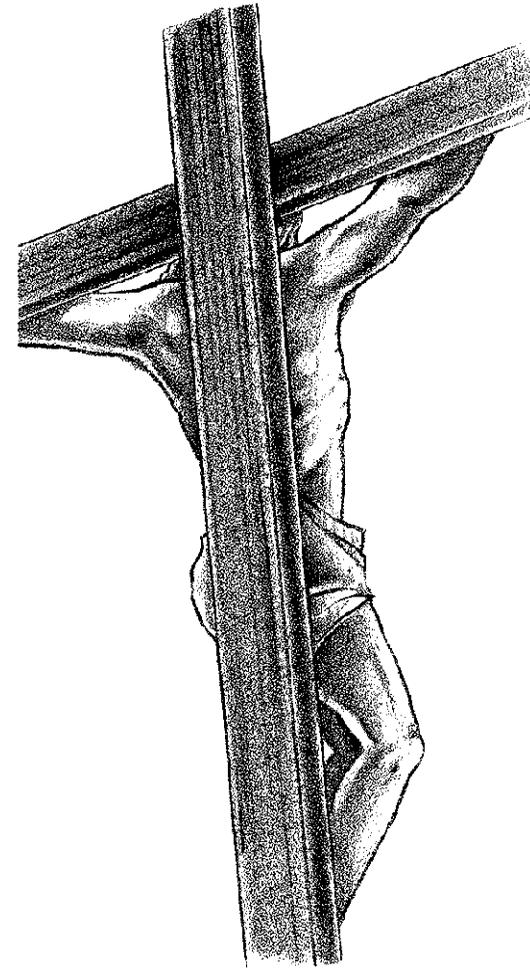
MORNING PRAYER AND THE LORD’S PRAYER (...debts/debtors...)

*HYMN *We’ve a Story to Tell to the Nations* #446

*BENEDICTION

CHORAL CLOSE *Christ’s Great Kingdom Shall Come* Chancel Choir

POSTLUDE Adam Kelly, Accompanist



God shows no partiality, but in every nation anyone who holds God in proper awe and reverence and who does what is right is acceptable to God.

~Acts 10:34-35

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May 19, 2019 ~ 5th Sunday of Easter

HEBRON PRESBYTERIAN CHURCH

May 19, 2019

5th Sunday of Easter

11:00 A.M.

*As you enter the sanctuary please do so reverently, and during the prelude
please speak softly so as not to distract others preparing for worship.*

PRELUDE

Adam Kelly, Accompanist

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

We Have Come into His House

Chancel Choir

***RESPONSIVE CALL TO WORSHIP** ~ Psalm 7:17; 56:12-13; 141:2

L: I will give to the LORD the thanks because of God's righteousness; I will sing praises to the name of the LORD, the Most High.

P: I will keep my vows to you, O God; I will bring to you offerings of thanksgiving.

L: For you have delivered my soul from death; indeed, you have kept my feet from falling, so that I may walk before God in the light of life.

P: Let my prayer be counted as incense before you, and may the lifting up of my hands be considered an evening sacrifice.

***UNISON OPENING PRAYER**

Eternal God – Father, Son, and Holy Spirit – our risen Lord Jesus appeared to his followers after his resurrection to prove he was alive and with them. Be with us this morning as we gather to worship you; and by the Holy Spirit give us a sense of your presence, and the assurance you are always with us, we ask in Christ's name. Amen.

***HYMN**

Come, Christians, Join to Sing

#225

CALL TO CONFESSION

UNISON PRAYER OF CONFESSION ~ From PCUSA *Book of Common Worship*

Holy and merciful God, in your presence we confess our sinfulness, our shortcomings, and our offenses against you. You alone know how often we have sinned – in wandering from your ways, in wasting your gifts, in forgetting your love. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you. Forgive our sins, and help us to live in your light, and walk in your ways, for the sake of Jesus Christ our Savior.

(Silent prayer and personal confession)

ASSURANCE OF PARDON

L: Friends, believe the good news of the gospel:

P: In Jesus Christ, we are forgiven. Thanks be to God!

***GLORIA PATRI**

#813

ANTHEM

Crown Him with Many Crowns

Chancel Choir

PRAYER FOR ILLUMINATION

NEW TESTAMENT LESSON ~ Acts 10:1-48 ~ Pages 956-958 in the pew Bible

At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort, a devout man who feared God along with all his household, who gave alms liberally to the people, and prayed constantly to God. About the ninth hour of the day he saw clearly in a vision an angel of God coming in and saying to him, "Cornelius." And he stared at him in terror, and said, "What is it, Lord?" And the angel said to him, "Your prayers and your alms have ascended to heaven and caused God to remember you. And now send men to Joppa, and bring one Simon who is called Peter; he is lodging with Simon, a tanner, whose house is by the seaside." When the angel who spoke to him had departed, he called two of his servants and a devout soldier from among those who waited on him, and having related everything to them, he sent them to Joppa. The next day, as they were on their journey and coming near the city, Peter went up on the housetop to pray, about the sixth hour. And he became hungry and desired something to eat; but while they were preparing it, he fell into a trance and saw the heaven opened, and something descending, like a great sheet, let down by four corners upon the earth. In it were all kinds of animals and reptiles and birds of the air. And there came a voice to him, "Rise, Peter; kill and eat." But Peter said, "No, Lord; for I have never eaten anything that is unsanctified or unclean." And the voice came to him again a second time, "What God has cleansed, you must not call unsanctified." This happened three times, and the thing was taken up at once to heaven. Now while Peter was inwardly perplexed as to what the vision which he had seen might mean, behold, the men who were sent by Cornelius, having made inquiry for Simon's house, stood before the gate and called out to ask whether Simon who was called Peter was lodging there. And while Peter was pondering the vision, the Spirit said to him, "Behold: three men are looking for you. Rise and go down, and accompany them without hesitation; for I have sent them." And Peter went down to the men and said, "I am the one you are looking for; what is the reason for your coming?" And they said, "Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house, and to hear what you have to say." So he called them in to be his guests. The next day he rose and went off with them, and some of the believers from Joppa accompanied him; on the following day they entered Caesarea. Cornelius was expecting them and had called together his relatives and close friends. When Peter entered, Cornelius met him and fell down at his feet and worshiped him. But Peter lifted him up, saying, "Stand up; I too am a man." And as he talked with him, he went in and found many persons gathered; and he said to them, "You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation; but God has shown me that I should not call any person unsanctified or unclean. So when I was sent for, I came without objection. I ask then why you sent for me." Cornelius said, "Four days ago, about this hour, I was keeping the ninth hour of prayer in my house; and behold, a man stood before me in bright apparel, saying, 'Cornelius, your prayer has been heard and your alms have been remembered before God. Send therefore to Joppa and ask for Simon who is called Peter; he is lodging in the house of Simon, a tanner, by the seaside.' So I sent to you at once, and you have been kind enough to come. Now therefore