

power to take it again; this charge I have received from my Father.”

It was the feast of the Dedication [Hanukkah] at Jerusalem; it was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered round him and said to him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.” Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name, they bear witness to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice, and I know them, and they follow me; and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand. I and the Father are one.”

L: This is the word of the Lord; **P: Thanks be to God!**

SERMON “The Voice We Are Called to Follow” Rev. Frank Wyche

**\*AFFIRMATION OF FAITH** *The Apostles’ Creed* **Inside front cover of hymnal**

**\*HYMN** *What Wondrous Love Is This* #314

OFFERING AND OFFERTORY

**\*DOXOLOGY** #815

PRAYER OF DEDICATION

JOYS AND CONCERNS

MORNING PRAYER AND **THE LORD’S PRAYER** (...*debts/debtors...*)

**\*HYMN** *He Leadeth Me* #690

**\*BENEDICTION**

CHORAL CLOSE *Go To the World* Chancel Choir

POSTLUDE Adam Kelly, Accompanist

\*Those who are able may stand

**BOLDFACE TYPE** indicates words spoken or sung by the congregation.

**HEBRON PRESBYTERIAN CHURCH**

423 Hebron Road, Staunton, VA 24401

Telephone (540) 885-1648

Church email: [myhebronpc@gmail.com](mailto:myhebronpc@gmail.com)

Church website: [www.hebronpc.com](http://www.hebronpc.com)

Office Hours: 9:00-1:00 p.m., Mon-Fri



“My sheep hear my voice.  
I know them, and  
they follow me.”

- John 10:27

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**May 12, 2019 ~ 4th Sunday of Easter**

## HEBRON PRESBYTERIAN CHURCH

May 12, 2019

4th Sunday of Easter

11:00 A.M.

*As you enter the sanctuary please do so reverently, and during the prelude please speak softly so as not to distract others preparing for worship.*

PRELUDE Adam Kelly, Accompanist

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP *All People That On Earth Do Dwell* Chancel Choir

**\*RESPONSIVE CALL TO WORSHIP** ~ Psalm 95: 1-3, 6-7

L: O come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

**P: Let us come into God's presence with thanksgiving; let us make a joyful noise to the LORD with songs of praise!**

L: For the LORD is a great God, and a great King above all gods.

**P: O come, let us worship and bow down, let us kneel before the LORD, our Maker!**

L: For the LORD is our God, and we are the people of God's pasture, and the sheep of God's hand. O that today you would hearken to LORD's voice!

**P: We gather to praise and thank God, and to listen for the LORD's word to us this day. Let us worship God together.**

**\*UNISON OPENING PRAYER** ~ From the Church of Scotland (Presbyterian)

**Risen Christ, faithful Shepherd of your Father's sheep, teach us to hear your voice. Send the Holy Spirit among us to open our hearts and minds, so that we may faithfully follow your commands. Eternal God – Father, Son, and Holy Spirit – help us to love one another, so that all your people may be gathered into one, we pray in Jesus' name. Amen.**

**\*HYMN** *Savior, like a Shepherd Lead Us* #688

**RESPONSIVE CALL TO CONFESSION** ~ Psalm 14: 1-3; Isaiah 53:6a

L: The fool says in his heart, "There is no God." They are corrupt, they do abominable deeds, there is no one who does good.

**P: The LORD looks down from heaven upon the children of humanity, to see whether there are any who act wisely, who seek after God.**

L: They have all gone astray, they are all alike corrupt; there is no one who does good, no, not one.

**P: All we like sheep have gone astray; all of us have turned to our own way.**

**UNISON PRAYER OF CONFESSION** ~ From the Church of Scotland (Presbyterian)

**Lord Jesus Christ, our Savior and Redeemer, as we stand in your resurrection light, we become aware of all that breaks and tarnishes and diminishes our lives. Forgive us, O Lord, for all the times we have chosen darkness over light, spoken words of harm instead of healing, and acted in ways that reveal our lack of faithfulness to you, and to all**

**you have commanded. Even as you have set us free from sin and death, we ask you to free us from pettiness and insincerity, and from disobedience and infidelity, so that we may be your faithful people, called by name, liberated to love, and empowered to serve.**

*(Silent prayer, personal confession)*

**RESPONSIVE ASSURANCE OF PARDON** ~ 1 Timothy 1:15a; 1 Peter 2: 24-25

L: The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners.

**P: He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness.**

L: By his wounds [we] have been healed.

**P: For [we] were straying like sheep, but have now returned to the Shepherd and Guardian of [our] souls.**

L: Friends, believe the good news of the gospel:

**P: In Jesus Christ, we are forgiven. Thanks be to God!**

**\*GLORIA PATRI** #813

ANTHEM *The Gift of Love* Chancel Choir

PRAYER FOR ILLUMINATION

GOSPEL LESSON ~ John 10: 1-18, 22-30 ~ Page 933-934 in the pew Bible

[Jesus said,] "Truly, truly, I say to you, the one who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber; but the one who enters by the door is the shepherd of the sheep. To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. They will not follow a stranger, but they will flee from him, for they do not know the voice of strangers." This figure Jesus used with them [the Pharisees], but they did not understand what he was saying to them. So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers; but the sheep did not heed them. I am the door; if anyone enters by me, he will be saved, and will go in and out and find pasture. The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches the sheep and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd. For this reason the Father loves me, because I lay down my life, that I may take it again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have