

NEW TESTAMENT LESSON ~ Ephesians 2: 8-10 ~ Pages 1017-1018 in the pew Bible

For by grace you have been saved through faith; and this is not your own doing, it is the gift of God – not because of works, lest anyone should boast. For we are God’s workmanship, created in Christ Jesus for good works, which God prepared beforehand, for us to be doing.

L: This is the word of the Lord; **P: Thanks be to God!**

SERMON “We Are Called to Serve” Rev. Frank Wyche

\*AFFIRMATION OF FAITH *The Apostles’ Creed* Inside front cover of Hymnal

\*HYMN *Lord, Speak to Me* #667

OFFERING AND OFFERTORY

\*DOXOLOGY #815

PRAYER OF DEDICATION

JOYS AND CONCERNS

MORNING PRAYER AND THE LORD’S PRAYER (...debtors/debtors...)

\*HYMN *He Leadeth Me* #690

\*BENEDICTION

\*CHORAL RESPONSE *Come, Let Us Praise the Living God* Chancel Choir

POSTLUDE Carolyn Wallace, Organist

\*Those who are able may stand.

**BOLDFACE TYPE** indicates words spoken or sung by the congregation.

## **HEBRON PRESBYTERIAN CHURCH**

423 Hebron Road, Staunton, VA 24401

Church email: [myhebronpc@gmail.com](mailto:myhebronpc@gmail.com)

Office Hours: 9:00-1:00 p.m., Mon-Fri

Telephone (540) 885-1648

Church website: [www.hebronpc.com](http://www.hebronpc.com)

Pastor: Rev. Frank Wyche

Office Hours: Tues-Fri, 9:00-1:00

Home phone: 540-887-2314

email: [pastorfhw@yahoo.com](mailto:pastorfhw@yahoo.com)

Music Director: Hannah Bush

Organist: Carolyn Wallace

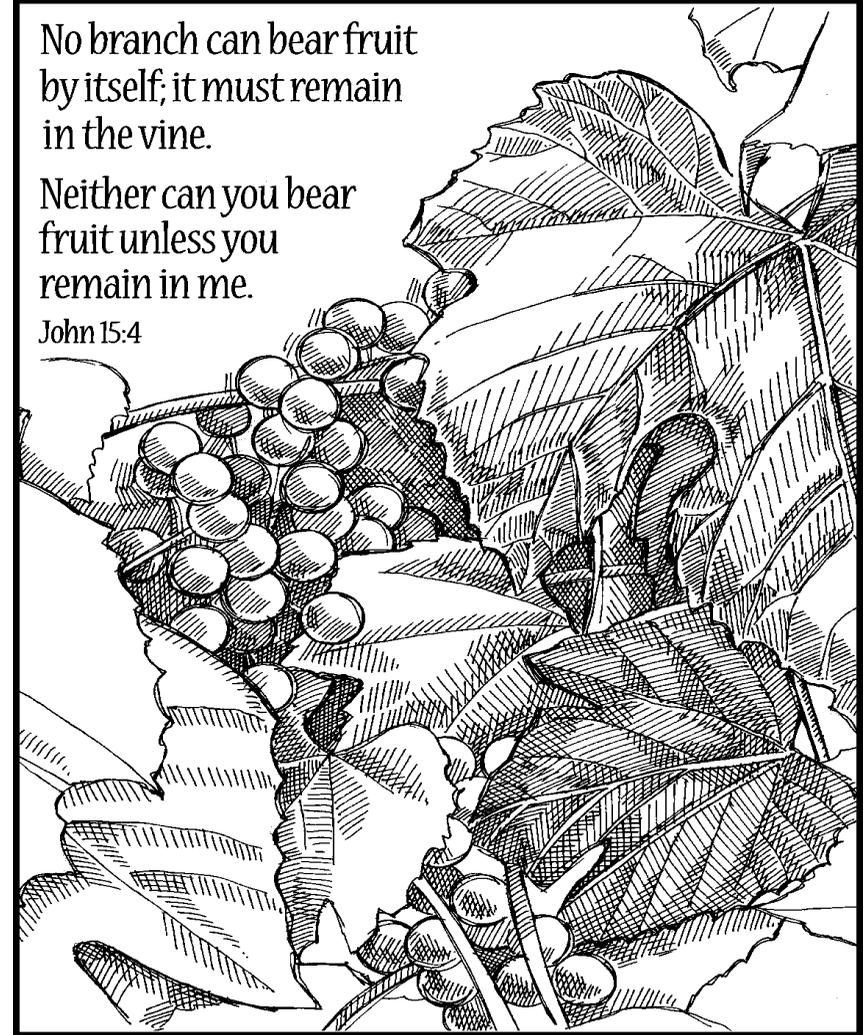
Clerk of Session: Tracy Mayer

Treasurer: Michael Ruleman

No branch can bear fruit  
by itself; it must remain  
in the vine.

Neither can you bear  
fruit unless you  
remain in me.

John 15:4



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Staunton, VA 24401

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April 29, 2018 ~ 5th Sunday of Easter

## HEBRON PRESBYTERIAN CHURCH

April 29, 2018

5th Sunday of Easter

11:00 A.M.

PRELUDE

Carolyn Wallace, Organist

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

*Bless the Lord, O My Soul*

Chancel Choir

**\*RESPONSIVE CALL TO WORSHIP** ~ Psalm 80: 1, 2b-3, 8-9, 14-15, 17-19

L: Give ear, O Shepherd of Israel, you who lead Joseph like a flock. You who are enthroned upon the cherubim, shine forth!

**P: Stir up your might, and come to save us! Restore us, O God; let your face shine, so that we may be saved!**

L: You brought a vine out of Egypt; you drove out the nations and planted it. You cleared the ground for it; it took deep root, and filled the land.

**P: Turn again, O God of hosts! Look down from heaven, and see; have regard for this vine, the stock which you planted with your own hands.**

L: But let your hand be upon your favored One: the Son of man whom you have made strong for yourself!

**P: Then we will never turn back from you; give us life, and we will call on your name! All: Restore us, O LORD God of hosts! Let your face shine, so that we may be saved!**

**\*UNISON OPENING PRAYER**

**Eternal God – Father, Son, and Holy Spirit – we gather as your people, called by you to be a community of faith, drawn together in this place and at this time. Bless us in our worship, and equip and empower us to serve you in joyful response to all the graces and blessings you have showered upon us, we ask in Christ’s name. Amen.**

**\*HYMN**

*Rejoice, the Lord Is King*

#370

**RESPONSIVE CALL TO CONFESSION** ~ Psalm 14: 2-3

L: The LORD looks down from heaven upon the children of humanity, to see if there are any who act with wisdom and understanding, who seek after God.

**P: They have all gone astray, they are all alike corrupt. There is no one who does good, no, not one.**

**PRAYER OF CONFESSION**

**Gracious and loving God, hear our confession and forgive our sins, for the sake of, and in the name of, your Son and our Lord and Savior Jesus. We confess that we have lived for ourselves, and not for you, for we have ignored your word and your will, and we have not loved you or others as you have commanded. Like wild vines, we grow out of control as we seek the easiest path forward, even if we overwhelm what is around us. Chasten and restrain us, and cultivate and direct us, so that we may be fruitful disciples of our Lord and Savior, living to your glory.**

*(Silent prayer and personal confession)*

ASSURANCE OF PARDON ~ Portions of 2 Corinthians 5: 17-19

L: If anyone is in Christ, they are a new creation; the old life has passed away; see, the new life has come. All this is from God, who through Christ reconciled us to himself;

**P: That is, in Christ, God was reconciling the world to himself, not counting [our] trespasses against [us].**

L: Friends, believe the good news of the gospel:

**P: In Jesus Christ, we are forgiven. Thanks be to God!**

**\*GLORIA PATRI**

#813

ANTHEM

*The Shepherd Psalm*

Chancel Choir

CHILDREN’S LESSON ~ *Children through 5th grade may go to Junior Church afterward*

PRAYER FOR ILLUMINATION

1st GOSPEL LESSON ~ John 15:1-9, 16 ~ Pages 939, 940 in the pew Bible

[Jesus said] “I am the true vine, and my Father is the vinedresser. Every branch of mine that bears no fruit, the Father removes; and every branch that does bear fruit, the Father prunes, so that it may bear more fruit. You are already made clean by the word which I have spoken to you. Abide in me, even as I will abide in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine, you are the branches. Whoever abides in me, and I in them, those are the ones who bear much fruit, for apart from me you can do nothing. Those who do not abide in me are thrown away like a pruned branch and wither; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and if my words abide in you, ask whatever you will, and it shall be done for you. By this my Father is glorified: that you bear much fruit, and so prove to be my disciples. As the Father has loved me, so I have loved you; abide in my love.

“You did not choose me, but I chose you, and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he will give it to you.”

2nd GOSPEL LESSON ~ John 6: 24-29 ~ Page 928 in the pew Bible

So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. When they found him on the other side of the sea [of Galilee], they said to him, “Rabbi, when did you come here?” Jesus answered them, “Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal.” Then they said to him, “What must we do, to be doing the works of God?” Jesus answered them, “This is the work of God: that you believe in him whom he has sent.”