

the Lord!" But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

L: This is the word of the Lord;

P: **Thanks be to God!**

SERMON "My Lord and My God" Rev. Frank Wyche

\*AFFIRMATION OF FAITH *The Apostles' Creed* Inside front cover of Hymnal

\*HYMN *Crown Him with Many Crowns* #45

OFFERING AND OFFERTORY

\*DOXOLOGY #815

PRAYER OF DEDICATION

JOYS AND CONCERNS

MORNING PRAYER AND THE LORD'S PRAYER (...debtors/debtors...)

\*HYMN *Christ Arose* #357

\*BENEDICTION

\*CHORAL RESPONSE *Sevenfold Amen* Chancel Choir

POSTLUDE Alessio Giacobone

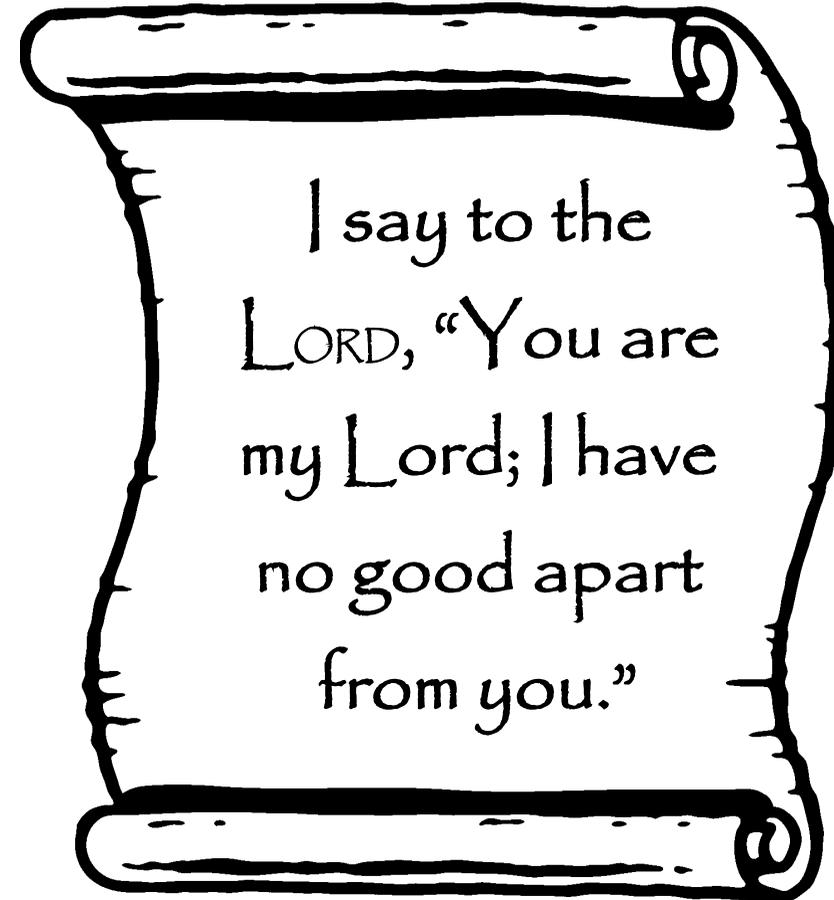
\*Those who are able may stand.

**BOLDFACE TYPE** indicates words spoken or sung by the congregation.

**HEBRON PRESBYTERIAN CHURCH**

423 Hebron Road, Staunton, VA 24401

Telephone (540) 885-1648 Church website: [www.hebronpc.com](http://www.hebronpc.com)



Psalm 16:2, RSV

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**April 3, 2016 ~ 2nd Sunday of Easter**

## HEBRON PRESBYTERIAN CHURCH

April 3, 2016

2nd Sunday of Easter

11:00 A.M.

PRELUDE

Alessio Giacobone

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

*Alleluia!*

Chancel Choir

**\*RESPONSIVE CALL TO WORSHIP** ~ Psalm 16: 1-4a, 5, 7a, 8-11

L: Preserve me, O God, for in you I take refuge. I say to the LORD, "You are my Lord; I have no good apart from you."

**P: As for the saints in the land, they are the noble, in whom is all my delight.**

**Those who choose another god multiply their sorrows.**

L: The LORD is my chosen portion and my cup; you hold my lot. I bless the LORD, who gives me counsel.

**P: I keep the LORD always before me; because God is at my right hand, I shall not be moved.**

L: Therefore my heart is glad, and my soul rejoices; my body also dwells secure. For you will not give me up to Sheol, nor let your holy one see the Pit.

**P: You show me the path of life. In your presence there is fullness of joy, and in your right hand are pleasures forevermore.**

**\*UNISON OPENING PRAYER** ~ From the PCUSA *Book of Common Worship*

**Glorious Lord of life, by the mighty resurrection of your Son, you overcame the old order of sin and death, to make all things new in him. Holy Spirit, grant that we who celebrate with joy Christ's rising from the dead may be raised to a life of righteousness in and through him, we pray in Jesus' name. Amen.**

**\*HYMN**

*The Day of Resurrection!*

**Bulletin Insert**

CALL TO CONFESSION

**UNISON PRAYER OF CONFESSION** ~ From the PCUSA *Book of Common Worship*

**Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. We overlook the poor and the hungry, and pass by those who mourn. We are deaf to the cries of the oppressed, and indifferent to calls for peace. We hold the weak and the victims of economics in contempt, calling them lazy and unmotivated. We abuse the earth out of greed and convenience, instead of being the stewards of Creation you called us to be. Forgive us, Lord. Help us to trust in your power to change our lives and make us new, that we may know the joy of abundant life given in Jesus Christ, the risen Lord.** *(Silent prayer and personal confession)*

**ASSURANCE OF PARDON** ~ Romans 6: 3-6

L: Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

**P: We were buried with him by baptism into his death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.**

L: For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

**P: We know that our old self was crucified with him, so that the sinful body might be destroyed, and we might no longer be enslaved to sin.**

L: Friends, believe the good news of the gospel:

**P: In Jesus Christ, we are forgiven. Thanks be to God!**

**\*GLORIA PATRI**

**#813**

ANTHEM

*What the Lord Has Done in Me*

Chancel Choir

CHILDREN'S LESSON ~ *Children through 5th grade may go to Junior Church afterward*

PRAYER FOR ILLUMINATION

OLD TESTAMENT LESSON ~ Psalm 49: 7-15 ~ Page 491 in the pew Bible

Truly no man can ransom himself, or give to God the price of his life; for the ransom of his life is costly and can never suffice, that he should live on forever and never see the Pit. For we see that even the wise die; the foolish and the stupid likewise must perish and leave their wealth to others. Their graves are their homes forever, their dwelling places to all generations, though they had called lands their own. Man in his pomp will not remain; he is like the beasts that perish. This is the fate of those who have foolish confidence, the end of those who are pleased with their portion. Like sheep they are appointed for Sheol; Death shall be their shepherd, and straight to the grave they shall descend. Their bodies shall waste away; Sheol will be their home. But God will ransom my soul from the power of Sheol, for he will receive me.

GOSPEL LESSON ~ John 20: 19-31 ~ Page 945 in the pew Bible

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen