

HEBRON PRESBYTERIAN CHURCH
Order of Service for the Worship of God

April 2, 2017

5th Sunday in Lent

11:00 A.M.

PRELUDE

Carolyn Wallace

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

Holy Spirit. Light Divine

Chancel Choir

***RESPONSIVE CALL TO WORSHIP** ~ Psalm 85: 1-2, 4, 6-7, 9

L: LORD, you were favorable to your land; you restored the fortunes of Israel.

P: You forgave the iniquity of your people; you pardoned all their sin.

L: Restore us again, O God of our salvation, and put away your indignation toward us!

P: Will you not revive us again, that your people may rejoice in you?

L: Show us your steadfast love, O LORD, and grant us your salvation.

P: Surely God's salvation is at hand for those who hold the LORD in proper awe and reverence, that glory may dwell in our land.

***UNISON OPENING PRAYER**

Holy God – Father, Son, and Holy Spirit – we praise you and thank you for your love and blessings, and for the gift of salvation through our Lord Jesus Christ. Bless us now as we gather to worship and praise you, we ask in his name. Amen.

***HYMN**

How Sweet the Name of Jesus Sounds

#123

RESPONSIVE CALL TO CONFESSION ~ Psalm 130: 1-4, 7-8

L: O LORD, out of the depths I cry to you! Lord, hear my voice, and be attentive to my supplications!

P: O LORD, if you should forever remember our sins, then Lord, who could stand? But you are forgiving, that you may be held in reverence and in holiness.

L: O Israel, hope in the LORD! For with the LORD there is steadfast love, and with God there is plenteous redemption.

P: And the LORD will redeem his people from all their iniquities.

UNISON PRAYER OF CONFESSION ~ From *When We Gather*, Rev. James G. Kirk

Loving God, you give us life by the Holy Spirit, but we seek to satisfy the flesh. We rejoice in the free gift of salvation, but we practice greed. We praise you with our lips, but do not honor you with our lives. You give us eternal life, but our discontent makes us pursue earthly treasures. Turn us from our enslavement to our desires, that we may live according to the righteousness of Christ. (Silent prayer and personal confession)

RESPONSIVE ASSURANCE OF PARDON ~ Ephesians 1: 5-8

L: God destined us in love to be his children through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved.

P: In him we have redemption through his blood, and the forgiveness of our sins, according to the riches of his grace which he lavished upon us.

L: Friends, believe the good news of the gospel:

P: In Jesus Christ, we are forgiven. Thanks be to God!

***GLORIA PATRI**

#813

ANTHEM

What the Lord Has Done In Me

Chancel Choir

CHILDREN'S LESSON ~ *Children through 5th grade may go to Junior Church afterward*

PRAYER FOR ILLUMINATION

GOSPEL LESSON ~ John 11: 1, 2b-9a, 11b-45 ~ Pages 934-935 in the pew Bible

Now a certain man was ill, Lazarus of Bethany, [brother] of Mary and her sister Martha. So the sisters sent to him [Jesus], saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go into Judea again." The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" Jesus answered, "Our friend Lazarus has fallen asleep, but I go to awake him out of sleep." The disciples said to him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, "Lazarus is dead; and for your sake I am glad that I was not there, so that you may believe. But let us go to him." Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; whoever believes in me, though they die, yet they shall live, and whoever lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world." When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come to the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also

weeping, he was deeply moved in spirit and troubled; and he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be a stench, for he has been dead four days." Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I have said this on account of the people standing by, that they may believe that you indeed send me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

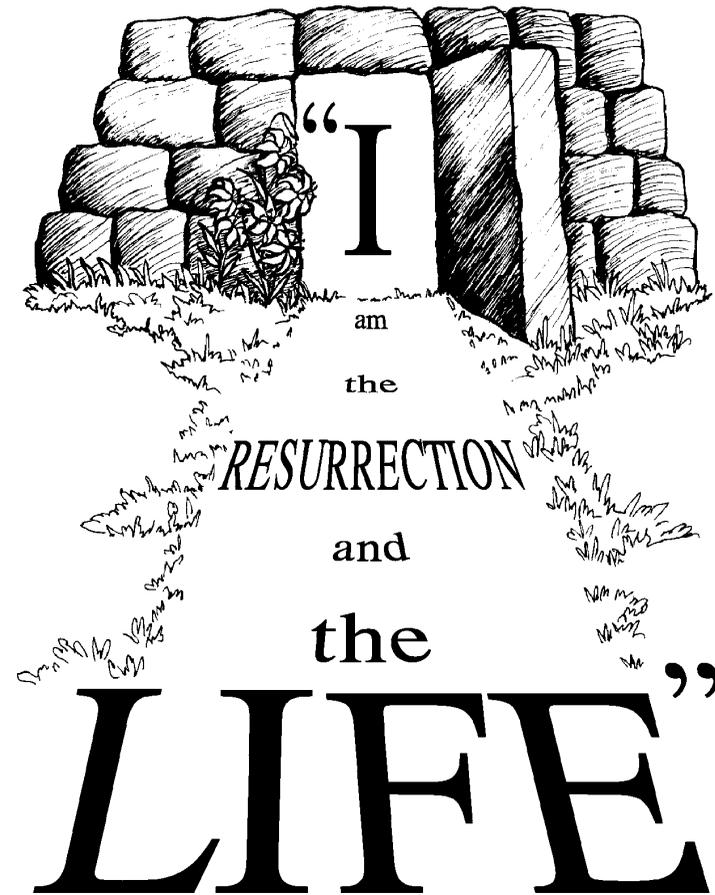
L: This is the word of the Lord;

P: **Thanks be to God.**

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| SERMON | "Who Is Jesus?" | Rev. Frank Wyche |
| *AFFIRMATION OF FAITH | <i>The Apostles' Creed</i> | Inside front cover of hymnal |
| *HYMN | <i>Be Still, My Soul</i> | #712 |
| OFFERING | | |
| OFFERTORY | | |
| *DOXOLOGY | | #815 |
| PRAYER OF DEDICATION | | |
| JOYS AND CONCERNS, MORNING PRAYER AND THE LORD'S PRAYER | | |
| *HYMN | <i>Take the Name of Jesus with You</i> | #235 |
| *BENEDICTION | | |
| *CHORAL CLOSE | <i>Precious Name, Oh How Sweet</i> | Chancel Choir |
| POSTLUDE | | Carolyn Wallace |

*Those who are able may stand.

BOLDFACE TYPE indicates words spoken or sung by the congregation.



John 11: 25

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