

our ancestor David that is coming! Hosanna in the highest!” And he entered Jerusalem, and went into the temple; and when he had looked round at everything, as it was already late, he went out to Bethany with the twelve.

L: This is the word of the Lord; **P: Thanks be to God!**

SERMON “Palm Sunday” Rev. Frank Wyche
*AFFIRMATION OF FAITH *The Apostles’ Creed* Inside front cover of Hymnal
*HYMN *All Glory, Laud and Honor* #300
OFFERING
OFFERTORY
*DOXOLOGY #815
PRAYER OF DEDICATION
JOYS AND CONCERNS
MORNING PRAYER AND THE LORD’S PRAYER (...debtors/debtors...)
*HYMN *O Sacred Head, Now Wounded* #316
*BENEDICTION
*CHORAL RESPONSE *Glory to the King of Kings* Chancel Choir
POSTLUDE Carolyn Wallace, Organist

*Those who are able may stand.

BOLDFACE TYPE indicates words spoken or sung by the congregation.

HEBRON PRESBYTERIAN CHURCH

423 Hebron Road, Staunton, VA 24401

Telephone (540) 885-1648

Church email: myhebronpc@gmail.com

Church website: www.hebronpc.com Office Hours: 9:00-1:00 p.m., Mon-Fri

Pastor: Rev. Frank Wyche

Office Hours: Tues-Fri, 9:00-1:00

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Music Director: Hannah Bush

Organist: Carolyn Wallace

Clerk of Session: Tracy Mayer

Treasurer: Michael Ruleman



Palm Sunday

Hebron Presbyterian Church

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Staunton, VA 24401

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March 25, 2018 ~ Palm Sunday / Passion Sunday

HEBRON PRESBYTERIAN CHURCH

March 25, 2018 5th Sunday in Lent ~ Palm Sunday / Passion Sunday 11:00 A.M.

PRELUDE Carolyn Wallace, Organist

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP *Hosanna* Chancel Choir

***RESPONSIVE CALL TO WORSHIP** ~ Psalm 118: 1-2, 19-20, 22-29

L: O give thanks to the LORD, for he is good; his steadfast love endures forever!

P: Let Israel say, “His steadfast love endures forever!”

L: Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

P: This is the gate of the LORD; the righteous shall enter through it.

L: The stone which the builders rejected has become the cornerstone.

P: This is the LORD’s doing; it is marvelous in our eyes.

L: This is the day which the LORD has made; let us rejoice and be glad in it.

P: Save us, we beseech you, O LORD! O LORD, we beseech you, give us success!

L: Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.

P: The LORD is God, and he has given us light. Bind the festal procession with branches, up to the corners of the altar!

L: You are my God, and I will give you thanks; you are my God, I will extol you.

P: O give thanks to the LORD, for he is good; for his steadfast love endures forever!

***UNISON OPENING PRAYER** ~ From the PCUSA *Book of Common Worship*

Holy and eternal God – Father, Son, and Holy Spirit – as we gather in your house on Palm Sunday and the beginning of Holy Week, turn our hearts again to Jerusalem, to the life, death, and resurrection of Jesus Christ, so that, united with him and with all the faithful, we may one day enter in triumph into the city not made by human hands: the new Jerusalem, eternal in the heavens, where Christ reigns in glory forever. Amen.

***HYMN** *Hosanna, Loud Hosanna* #297

RESPONSIVE CALL TO CONFESSION ~ From Hebrews 4: 15-16

L: Remember that our Lord Jesus can sympathize with us in our weaknesses, since in every respect he was tempted as we are, yet without sinning.

P: Let us then with boldness approach the throne of grace, that we may receive mercy and find grace to help in time of need.

PRAYER OF CONFESSION ~ Based on a Reformed Church in America prayer

Triumphant Lord Jesus, we rejoice in your entry into the world, and into our lives! Joining with the crowds, we sing your praises and invite your reign; but even so, our hearts are far from true worship, and our minds are distant from true understanding.

We are disappointed with your humility, for we would have you impose our views upon the world, and condemn those we condemn. We are uninspired by your selflessness, for we would have you fulfill our desires, and give us the abundance of this world. Our sins lead us to death, even though you offer us life. Our treachery, hate and greed produce wars, even though you call us to peace. Have mercy on us, Savior of all, and rescue us from these forsaken places. Forgive what we have done and who we have been. Teach us humility, restore us to yourself, and fill us with thanksgiving and praise.

(Silent prayer and personal confession)

ASSURANCE OF PARDON ~ From the PCUSA *Book of Common Worship*

L: The mercy of the Lord is from everlasting to everlasting. I declare to you, in the name of Jesus Christ, you are forgiven..

P: May the God of mercy, who forgives us all our sins, strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life.

L: Friends, believe the good news of the gospel:

P: In Jesus Christ, we are forgiven. Thanks be to God!

***GLORIA PATRI** #813

ANTHEM *He Became A Lamb* Chancel Choir

CHILDREN’S LESSON ~ *Children through 5th grade may go to Junior Church afterward*

PRAYER FOR ILLUMINATION

PALM SUNDAY OLD TESTAMENT LESSON ~ Zechariah 9: 9-10 ~ p. 824 in pew Bible

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Look, your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass. I will cut off the chariot from Ephraim and the war horse from Jerusalem, and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River [Euphrates] to the ends of the earth.

PALM SUNDAY GOSPEL LESSON ~ Mark 11: 1-11 ~ Page 879 in the pew Bible

And when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, he [Jesus] sent two of his disciples, and said to them, “Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” And they went away, and found a colt tied at the door out in the open street; and they untied it. And those who stood there said to them, “What are you doing, untying the colt?” And they told them what Jesus had said; and they let them go. And they brought the colt to Jesus, and threw their garments on it; and he sat upon it. And many spread their garments on the road, and others spread leafy branches which they had cut from the fields. And those who went before and those who followed cried out, “Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of