

**HEBRON PRESBYTERIAN CHURCH**  
**Order of Service for the Worship of God**

February 14, 2016

1st Sunday in Lent

11:00 A.M.

POSTLUDE

Alessio Giacobone

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

*Lord, Speak to Me*

Chancel Choir

**\*RESPONSIVE CALL TO WORSHIP** ~ Psalm 25: 1-2b, 4-5b, 8-9, 20

L: To you, O LORD, I lift up my soul. O my God, in you I trust, do not let me be put to shame.

**P: Make me to know your ways, O LORD, and teach me your paths. Lead me in your truth, and teach me, for you are the God of my salvation.**

L: Good and upright is the LORD; therefore he instructs sinners in the way. He leads the humble in what is right, and teaches the humble his way.

**P: Guard my life, and deliver me. Do not let me be put to shame, for I take refuge in you.**

**\*UNISON OPENING PRAYER**

Eternal God – Father, Son, and Holy Spirit – draw near to us as we draw near to you in this time of worship. As we enter Lent, guide us in self-examination and in repentance, and lead us into a closer relationship with you, that we may worship you and show forth your love in all our words and actions, through all our days. Amen.

**\*OPENING HYMN**

*Fairest Lord Jesus*

#87

CALL TO CONFESSION

**RESPONSIVE PRAYER OF CONFESSION** ~ Psalm 51: 1-17

L: Have mercy on me, O God, according to your steadfast love; according to your abundant mercy, blot out my transgressions.

**P: Wash me thoroughly from my iniquity, and cleanse me from my sin!**

L: For I know my transgressions, and my sin is ever before me.

**P: Against you, you only, have I sinned, and done that which is evil in your sight.**

L: Behold, I have been wicked ever since my birth, and a sinner from the moment my mother conceived me.

**P: But see, you look for truth deep within me; therefore, teach me wisdom in the deepest parts of my heart.**

L: Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

**P: Fill me with joy and gladness; that my body you have broken may rejoice.**

L: Do not hide your face from my sins, but blot out all my iniquities.

**P: Create in me a clean heart, O God, and put a new and right spirit within me.**

L: Do not cast me away from your presence, and do not take your Holy Spirit from me.

**P: Restore to me the joy of your salvation, and uphold me with a willing spirit.**

L: Then I will teach transgressors your ways, and sinners will return to you.

**P: Deliver me from death, O God, the God of my salvation, and my tongue will sing aloud of your deliverance.**

L: O Lord, open my lips, and my mouth shall proclaim your praise.

**P: For you have no delight in sacrifice; if I were to give a burnt offering, you would not be pleased.**

L: The sacrifice acceptable to God is a broken spirit;

**P: A broken and contrite heart, O God, you will not despise.**

*(Silent prayer and personal confession)*

**RESPONSIVE ASSURANCE OF PARDON** ~ 1 Timothy 1: 15, 14

L: The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And [we are] the foremost of sinners.

**P: But the grace of our Lord overflowed for [us] with the faith and love that are in Christ Jesus.**

L: Friends, believe the good news of the gospel:

**P: In Jesus Christ, we are forgiven. Thanks be to God!**

**\*GLORIA PATRI**

#813

ANTHEM

*Prayer for Guidance (Psalm 25)*

Chancel Choir

CHILDREN'S LESSON ~ *Children through 5th grade may go to Junior Church afterward*

PRAYER FOR ILLUMINATION

OLD TESTAMENT LESSON ~ Isaiah 58: 1-14 ~ Pages 637-638 in the pew Bible

[The LORD says] "Cry aloud, spare not, lift up your voice like a trumpet; declare to my people their transgression, to the house of Jacob their sins. Yet they seek me daily, and delight to know my ways, as if they were a nation that did righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. 'Why have we fasted, and you do not see it? Why have we humbled ourselves, and you take no knowledge of it?' Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. Behold, you fast only to quarrel and to fight and to hit with wicked fist. Fasting like yours this day will not make your voice to be heard on high. Is such the fast that I choose, a day for a man to humble himself? Is it to bow down his head like a rush, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of wickedness, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall

your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry, and he will say, Here I am. If you take away from the midst of you the yoke, the pointing of the finger, and speaking wickedness, if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday. And the LORD will guide you continually, and satisfy your desire with good things, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters fail not. And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in. If you turn back your foot from the sabbath, from doing your pleasure on my holy day, and call the sabbath a delight, and the holy day of the LORD honorable; if you honor it, not going your own ways, or seeking your own pleasure, or talking idly; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of Jacob your ancestor, for the mouth of the LORD has spoken.”

SERMON “The Season of Lent” Rev. Frank Wyche

\*AFFIRMATION OF FAITH *The Apostles’ Creed* Inside front cover of Hymnal

\*HYMN *Take Time To Be Holy* #656

OFFERING

OFFERTORY

\*DOXOLOGY #815

PRAYER OF DEDICATION

JOYS AND CONCERNS

MORNING PRAYER AND THE LORD’S PRAYER (...debtors/debtors...)

\*HYMN *There’s a Wideness in God’s Mercy* #355

\*BENEDICTION

\*CHORAL RESPONSE *Now Unto Him Who Is Able* Chancel Choir

POSTLUDE Alessio Giacobone

\*Those who are able may stand.

**BOLDFACE TYPE** indicates words spoken or sung by the congregation.

**HEBRON PRESBYTERIAN CHURCH**

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**LENT**



PREPARING FOR  
*Easter*

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