

has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body – Jews or Gentiles, slaves or free – and all were made to drink of one Spirit. For the body does not consist of one member but of many.

Now you are the body of Christ, and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts.

L: This is the word of the Lord; **P: Thanks be to God!**

SERMON “Spiritual Gifts” Rev. Frank Wyche

\*AFFIRMATION OF FAITH *The Apostles’ Creed* Inside front cover of hymnal

\*HYMN *Take My Life and Let It Be Consecrated* (vss. 1, 2, 4) #597

OFFERING

OFFERTORY

\*DOXOLOGY #815

PRAYER OF DEDICATION

JOYS AND CONCERNS

MORNING PRAYER AND THE LORD’S PRAYER (... debts/debtors ...)

\*HYMN *Take My Life and Let It Be Consecrated* (vss. 3, 5, 6) #597

\*BENEDICTION

CHORAL CLOSE *Blest Be the Tie That Binds* Chancel Choir

POSTLUDE Alessio Giacobone

\*Those who are able may stand

**BOLDFACE TYPE** indicates words spoken or sung by the congregation.

**HEBRON PRESBYTERIAN CHURCH**

423 Hebron Road, Staunton, VA 24401

Telephone (540) 885-1648 Church website: [www.hebronpc.com](http://www.hebronpc.com)



“All these [gifts] are inspired by one and the same Spirit, who apportions to each one individually as he wills.”

~1 Corinthians 12:11

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**January 24, 2016 ~ 3rd Sunday in Ordinary Time**

## HEBRON PRESBYTERIAN CHURCH

January 24, 2016

3rd Sunday in Ordinary Time

11:00 A.M.

PRELUDE

Alessio Giacobone

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

*Lord, Speak to Me*

Chancel Choir

**\*RESPONSIVE CALL TO WORSHIP** ~ Psalm 19: 1-4b, 7-9, 14

L: The heavens are telling the glory of God, and the firmament proclaims his handiwork.  
Day to day pours forth speech, and night to night declares knowledge.

**P: There is no speech, nor are there words; their voice is not heard; yet their voice goes out through all the earth, and their words to the end of the world.**

L: The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple;

**P: The precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes;**

L: The fear of the LORD is clean, enduring forever; the ordinances of the LORD are true, and righteous altogether.

**P: Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O LORD, my rock and my redeemer.**

**\*UNISON OPENING PRAYER** ~ From the PCUSA *Book of Common Worship*

**Eternal Father, by grace alone you call us and equip us, and you accept us into your service. Strengthen us by the Holy Spirit to respond to your call, through Jesus our Lord, who offers us forgiveness, and brings us together as your people. Amen.**

**\*HYMN**

*Begin, My Tongue, Some Heavenly Theme*

**#29**

**CALL TO CONFESSION** ~ Psalm 19: 12-13

L: But who can discern his errors? Cleanse me from hidden faults. Keep back your servant also from presumptuous sins;

**P: Do not let them have dominion over me! Then I shall be blameless, and innocent of great transgression.**

**UNISON PRAYER OF CONFESSION** ~ Church of Scotland (Presbyterian)

**Almighty God, you made humanity in your own image, to be in a personal relationship with you. When we turned away from you, you came to us in Jesus Christ, God the Son, and gave your life on the cross to save us from sin and death. Before such love, how can we hold back? How can we hide all that you already know – that we have failed you in thought, in word, and in deed? We confess all our sins before you, sins of omission and of commission, throwing ourselves on your merciful grace through the cross of Christ alone. We open our hearts to you, and ask you to search**

**our souls by the light of the Holy Spirit. Seek out anything within us that we should cast aside, and bring it to our attention, in Jesus' name.**

*(Silent prayer and personal confession)*

**ASSURANCE OF PARDON** ~ 1 Peter 2: 9-10

L: You are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light.

**P: Once [we] were no people but now [we] are God's people; once [we] had not received mercy but now [we] have received mercy.**

L: Friends, believe the good news of the gospel:

**P: In Jesus Christ, we are forgiven. Thanks be to God!**

**\*GLORIA PATRI**

**#813**

ANTHEM

*Bind Us Together*

Chancel Choir

CHILDREN'S LESSON ~ *Children through 5th grade may go to Junior Church afterward*

PRAYER FOR ILLUMINATION

1st NEW TESTAMENT LESSON ~ 1 Corinthians 1: 4-9 ~ Page 991 in the pew Bible

I give thanks to God always for you because of the grace of God which was given you in Christ Jesus, that in every way you were enriched in him with all speech and all knowledge – even as the testimony to Christ was confirmed among you – so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ; who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

2nd NEW TESTAMENT LESSON ~ 1 Corinthians 12: 1-14, 27-31 ~ Page 999 in pew Bible

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were heathen, you were led astray to dumb idols, however you may have been moved. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills. For just as the body is one and