

HEBRON PRESBYTERIAN CHURCH

November 10, 2013

32nd Sunday in Ordinary Time

11:00 A.M.

PRELUDE

Aria with Variations ~ Frescobaldi

Luis González

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

May We Be a Shining Light

Chancel Choir

***RESPONSIVE CALL TO WORSHIP** ~ Psalm 32: 6-8, 11

L: Let every one who is godly offer prayer to you, O LORD; at a time of distress, in the rush of great waters, they shall not reach them.

P: You are a hiding place for me, you preserve me from trouble; you encompass me with deliverance.

L: I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.

P: Be glad in the LORD, and rejoice, O righteous, and shout for joy, all you upright in heart!

***UNISON OPENING PRAYER**

Holy God, we rejoice that you have made us your people. Continue to work in us, to sanctify us and make us holy, so that our very lives may be a sacrifice of praise and thanksgiving to you, the one God, who is Father, Son, and Holy Spirit. Amen.

***OPENING HYMN**

Praise to the Lord, the Almighty

#210

CALL TO CONFESSION

UNISON PRAYER OF CONFESSION ~ From *When We Gather* by Rev. James G. Kirk

Holy God, source of redeeming grace and infinite goodness, hear us as we pray for forgiveness. You reach out to us in fellowship, but we turn from you in shame. We do not do what you command. We do not proclaim your love, seldom serving others. We confess Christ as Lord and Savior, yet obey him indifferently, if at all. Our discipleship suffers, for we do not heed your guidance. We are in need of repentance as we confess our sins and shortcomings. Have mercy upon us, and grant us your pardon.

(Silent prayer and personal confession)

ASSURANCE OF PARDON ~ Psalm 32: 1-3, 5

L: Hear the good news: Blessed is the one whose transgression is forgiven, whose sin is covered.

P: Blessed is the one to whom the LORD imputes no iniquity, and in whose spirit there is no deceit.

L: When I did not declare my sin, my body wasted away through my groaning all day long.

P: I acknowledged my sin to you, and I did not hide my iniquity; I said, “I will confess my transgressions to the LORD.” Then you forgave the guilt of my sin.

L: Friends, believe the good news of the gospel:

P: In Jesus Christ, we are forgiven. Thanks be to God!

***GLORIA PATRI**

#813

ANTHEM

I Have Felt the Touch of God

Chancel Choir

CHILDREN’S LESSON ~ (*Preschool through 2nd grade children may be led to Junior Church following the children’s message. Older children’s bulletins are in the vestibule.*)

PRAYER FOR ILLUMINATION

OLD TESTAMENT LESSON ~ Habakkuk 1:1-4; 2:1-4 ~ Page 811 in the pew Bible

The oracle of God which Habakkuk the prophet saw. O LORD, how long shall I cry for help, and you will not hear? Or cry to you “Violence!” and you will not save? Why do you make me see wrongs and look upon trouble? Destruction and violence are before me; strife and contention arise. So the law is slacked and justice never goes forth. For the wicked surround the righteous, so justice goes forth perverted.

I will take my stand to watch, and station myself on the tower, and look forth to see what he will say to me, and what I will answer concerning my complaint. And the LORD answered me: “Write the vision; make it plain upon tablets, so the one who reads it may run. For still the vision awaits its time; it hastens to the end – it will not lie. If it seems slow, wait for it; it will surely come, it will not delay. Behold, those whose souls are not upright within them shall fail, but the righteous shall live by their faith.”

GOSPEL LESSON ~ Luke 19: 1-10 ~ Page 912 in the pew Bible

He [Jesus] entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief tax collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, “Zacchaeus, make haste and come down; for I must stay at your house today.” So he made haste and came down, and received him joyfully. And when they saw it they all murmured, “He has gone in to be the guest of a man who is a sinner.” And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold.” And Jesus said to him, “Today salvation has come to this house, since he also is a descendant of Abraham. For the Son of man came to seek and to save the lost.”

NEW TESTAMENT LESSON ~ Colossians 1: 11-14, 17-20 ~ Page 1026 in the pew Bible

May you be strengthened with all power, according to his [Jesus's] glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.... He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

L: This is the word of the Lord;

P: **Thanks be to God!**

SERMON "God's Restoration of Humanity" Rev. Frank Wyche

***AFFIRMATION OF FAITH** *The Apostles' Creed* Inside front cover of Hymnal

***HYMN** *To God Be the Glory* #56

OFFERING AND OFFERTORY *Silent Noon* ~ Vaughn-Williams

***DOXOLOGY** #815

PRAYER OF DEDICATION

JOYS AND CONCERNS

MORNING PRAYER AND **THE LORD'S PRAYER** (...debtors/debtors...)

***CLOSING HYMN** *My Country, 'Tis of Thee* #807

***BENEDICTION**

***CHORAL CLOSE** *May Your Kingdom Come* Chancel Choir

POSTLUDE *Voluntary in C Major* ~ Albrechtsberger Luis González

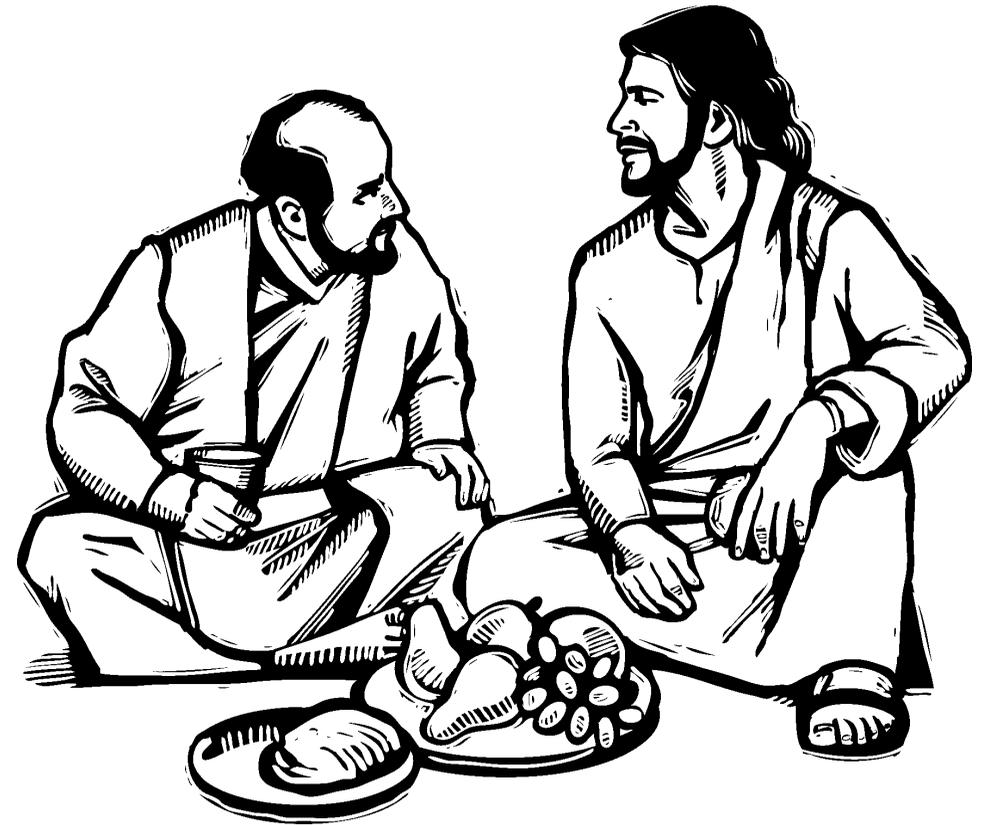
*Those who are able may stand.

BOLDFACE TYPE indicates words spoken or sung by the congregation.

HEBRON PRESBYTERIAN CHURCH

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