

HEBRON PRESBYTERIAN CHURCH
Order of Service for the Worship of God

October 5, 2008 27th Sunday in Ordinary Time ~ World Communion Sunday 11:00 A.M.

PRELUDE *Prelude in F Major* ~ Vincent Lübeck Robert Moody, Organist

WELCOME AND ANNOUNCEMENTS Michael Fallin

CHORAL CALL TO WORSHIP *I Will Come and Bow Down* Chancel Choir

***RESPONSIVE CALL TO WORSHIP** ~ Psalm 22, a Psalm of David, vss. 23, 27-31

L: You who fear the LORD, praise him! All you children of Jacob, glorify him;
and stand in awe of him, all you children of Israel!

**P: All the ends of the earth shall remember and turn to the LORD; and
all the families of the nations shall worship before him.**

L: For dominion belongs to the LORD, and he rules over the nations. Yes, to him
shall all the proud of the earth bow down;

**P: Before him shall bow all those who return to the dust, and those who cannot
keep themselves alive.**

L: Posterity shall serve him; people shall tell of the Lord to the coming generation,

P: And proclaim his deliverance to a people not yet born, that he has prepared it.

***UNISON OPENING PRAYER** ~ By Benedict (c. 480-547, Italy), founder of the Benedictine Order, father of western Christian monasticism

O gracious and holy Father, give us wisdom to perceive you, intelligence to understand you, patience to wait for you, eyes to see you, a heart to meditate upon you, and a life to proclaim you, through the power of the Spirit of Jesus Christ our Lord. Amen.

***HYMN** *The Church's One Foundation* #401

CALL TO CONFESSION

UNISON PRAYER OF CONFESSION ~ By Ambrose (c. 330-397), Bishop of Milan

O Lord, who is all merciful: Take away my sins from me, and enkindle within me the fire of your Holy Spirit. Take away this heart of stone from me, and give me a heart of flesh and blood, a heart to love and adore you, a heart which may delight in you, love you, and please you, for Christ's sake. Amen.

(Silent prayer and personal confession)

ASSURANCE OF PARDON

L: Friends, believe the good news of the gospel:

P: In Jesus Christ, we are forgiven. Thanks be to God!

***GLORIA PATRI** #813

ANTHEM *We Remember You/Come Share the Lord* Chancel Choir

CHILDREN'S LESSON *(Preschool through 2nd grade children may be led to Junior Church following the children's message. Older children's bulletins are in the vestibule.)*

UNISON PRAYER FOR ILLUMINATION ~ By Origen (c. 185-254, Egypt and Israel), theologian, preacher, and translator and commentator on the Bible

Lord God, let us keep your Scriptures in mind and meditate on them day and night, persevering in prayer, always on watch. We beg you, Lord, to give us real knowledge of what we read, and to show us not only how to understand it, but how to put it into practice, and to obtain spiritual grace enlightened by the law of the Holy Spirit, through Jesus Christ our Lord, whose power and glory will endure throughout all ages. Amen.

OLD TESTAMENT LESSON ~ Isaiah 2: 1-5 ~ Page 587 in pew Bible

The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem: It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be raised above the hills; and all the nations shall flow to it, and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall decide for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come! let us walk in the light of the LORD.

GOSPEL LESSON ~ John 4: 21-24 ~ Page 925 in pew Bible

Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth."

NEW TESTAMENT LESSON ~ 1 Corinthians 11: 17-33 ~ Pages 998-999 in pew Bible

But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. ¹⁸For, in the first place, when you assemble as a church, I hear that there are divisions among you; and I partly believe it, for there must be factions among you in order that those who are genuine among you may be recognized. When you meet together, it is not the Lord's supper that you eat. For in eating, each one goes ahead with his own meal, and one is hungry and another is drunk. What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, and so eat of the bread and drink of the cup. ²⁹For any one who eats and drinks without discerning the body eats and drinks judgment upon himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we should not be judged. But when we are judged by the Lord, we are chastened so that we may not be condemned along with the world. So then, my brothers and sisters, when you come together to eat, wait for one another.

²⁸ ...when you assemble as a church...

²⁶ ...eat this bread and drink the cup...

²⁷ ...eats the bread or drinks the cup ... the body and blood of the Lord.

²⁸ ...eat of the bread and drink of the cup.

²⁹ ...eats and drinks ...discerning the body ... eats and drinks...

L: This is the word of the Lord; P: **Thanks be to God!**

SERMON "World Communion Sunday" Rev. Frank Wyche

*AFFIRMATION OF FAITH *The Apostles' Creed* Inside front cover of Hymnal

*HYMN OF RESPONSE *Let Us Break Bread* #460

OFFERING ~ Peacemaking Offering also received

OFFERTORY *The Last Supper* ~ Jaromir Weinberger

*DOXOLOGY #815

PRAYER OF DEDICATION

JOYS AND CONCERNS AND MORNING PRAYER

SACRAMENT OF THE LORD'S SUPPER ~ *See bulletin insert*

*CLOSING HYMN *In Christ There Is No East or West* #428

*BENEDICTION

*CHORAL RESPONSE *Sevenfold Amen* Chancel Choir

POSTLUDE *Toccata in F Major* ~ Dieterich Buxtehude Robert Moody

*Those who are able may stand.

BOLDFACE TYPE indicates words spoken or sung by the congregation.



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