

**HEBRON PRESBYTERIAN CHURCH**  
**Order of Service for the Worship of God**

August 8, 2010

19th Sunday in Ordinary Time

10:00 A.M.

PRELUDE Carolyn Wallace, Organist

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP *Into My Heart* Chancel Choir

**\*RESPONSIVE CALL TO WORSHIP** ~ Psalm 33: 1-2, 3a, c, 20-22

L: Rejoice in the LORD, O you righteous! Praise befits the upright. Praise the LORD with the lyre,

**P: Make melody to him with the harp! Sing to him a new song, with loud shouts.**

L: Our soul waits for the LORD; he is our help and shield. Yes, our heart is glad in him, because we trust in his holy name.

**P: Let your steadfast love be upon us, O LORD, even as we hope in you.**

**\*UNISON OPENING PRAYER** ~ William Bright, From the Presbyterian *The Hymnbook*

**Almighty God, from whom comes every good and perfect gift, and who pours out upon all who desire them, the gifts of grace and supplication: deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections, we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.**

**\*OPENING HYMN** *We Praise Thee, O God, Our Redeemer, Creator* #68

CALL TO CONFESSION ~ Psalm 32:5a: "I acknowledged my sin to you, and I did not hide my iniquity. I said, 'I will confess my transgressions to the LORD'..."

UNISON PRAYER OF CONFESSION ~ Psalm 51, adapted

**Have mercy upon us, O God, according to your loving-kindness; according to the multitude of your tender mercies, blot out our transgressions. Wash us thoroughly from our iniquities, and cleanse us from our sin. For we acknowledge our transgressions, and our sin is ever before us. Create in us clean hearts, O God, and renew a right spirit with us. Do not cast us away from your presence, and do not take your Holy Spirit with us.**

*(Silent prayer and personal confession)*

ASSURANCE OF PARDON ~ Psalm 32:5, 1

L: "I acknowledged my sin to you, and I did not hide my iniquity. I said, 'I will confess my transgressions to the LORD.'

**P: "Then you forgave the guilt of my sin." "Blessed are those whose transgression is forgiven, whose sins are covered."**

L: Friends, believe the good news of the gospel:

**P: In Jesus Christ, we are forgiven. Thanks be to God!**

**\*GLORIA PATRI**

#813

ANTHEM

*Soon and Very Soon*

Chancel Choir

CHILDREN'S LESSON *(Preschool through 2nd grade children may be led to Junior Church following the children's message. Older children's bulletins are in the vestibule.)*

PRAYER FOR ILLUMINATION

OLD TESTAMENT LESSON ~ Isaiah 1: 1, (2-9), 10-20 ~ Pages 586-587 in the pew Bible

The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah! "What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who requires of you this trampling of my courts? Bring no more vain offerings; incense is an abomination to me. New moon and sabbath and the calling of assemblies – I cannot endure iniquity and solemn assembly. Your new moons and your appointed feasts my soul hates; they have become a burden to me, I am weary of bearing them. When you spread forth your hands, I will hide my eyes from you; even though you make many prayers, I will not listen. Your hands are full of blood; wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, correct oppression; defend the orphan, plead for the widow. Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken."

NEW TESTAMENT LESSON ~ Hebrews 11: 1-3, 8-16 ~ Pages 1050-1051 in the pew Bible

Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the men of old received divine approval. By faith we understand that the world was created by the word of God, so that what is seen was made out of things which do not appear.

By faith Abraham obeyed when he was called to go out to a place which he was to receive as an inheritance; and he went out, not knowing where he was to go. By faith he traveled in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundations, whose builder and maker is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as the innumerable grains of sand by the seashore. These all died in faith, not having received what was

promised, but having seen it and greeted it from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

L: This is the word of the Lord; **P: Thanks be to God.**

SERMON	“Proper Faith”	Rev. Frank Wyche
*AFFIRMATION OF FAITH	<i>The Apostles’ Creed</i>	Inside front cover of Hymnal
*HYMN OF RESPONSE	<i>I Then Shall Live</i>	#604
OFFERING		
OFFERTORY		
*DOXOLOGY		#815
PRAYER OF DEDICATION		
JOYS AND CONCERNS		
MORNING PRAYER AND THE LORD’S PRAYER	(...debts/debtors...)	
*HYMN	<i>Trust and Obey</i> (vss. 1, 4, 5)	#571
*BENEDICTION		
*CHORAL RESPONSE	<i>Amen</i>	Chancel Choir
POSTLUDE		Carolyn Wallace

\*Those who are able may stand.

**BOLDFACE TYPE** indicates words spoken or sung by the congregation.

**HEBRON PRESBYTERIAN CHURCH**

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Now faith is the  
substance  
of things hoped for...  
Hebrews 11:1

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