

HEBRON PRESBYTERIAN CHURCH
Order of Service for the Worship of God

January 15, 2012

2nd Sunday in Ordinary Time

11:00 A.M.

PRELUDE *Toccata in C-Major* ~ Johann Pachelbel Ben Heizer, Organist

WELCOME AND ANNOUNCEMENTS

CHORAL CALL TO WORSHIP *Glorify Thy Name* Chancel Choir

***RESPONSIVE CALL TO WORSHIP** ~ Psalm 98: 1, 4, 8, 11a-b, 14

L: The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

P: One thing have I asked of the LORD, and that I will seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

L: You have said, "Seek my face." My heart says to you, "Your face, LORD, I do seek." Teach me your way, O LORD; and lead me on a level path.

P: Wait for the LORD; be strong, and let your heart take courage. Yes, wait for the LORD!

***UNISON OPENING PRAYER** ~ From the PCUSA *Book of Common Worship*

Eternal Father, God of power and love, you raised Jesus from death to life, resplendent in glory to rule over all creation. Free the world to rejoice in his peace, to glory in his justice, and to live in his love. Unite all humanity in Jesus Christ your Son, who lives and reigns with you, and the Holy Spirit, one God, forever and ever. Amen.

***HYMN** *Praise, My Soul, the King of Heaven* Bulletin Insert

CALL CONFESSION

UNISON PRAYER OF CONFESSION ~ From the PCUSA *Book of Common Worship*

Righteous God, you have crowned Jesus Christ as Lord of all. We confess that we have not bowed before him, and we are slow to acknowledge his rule. We give allegiance to the powers of this world, honoring those economic and cultural structures to which we submit. We neglect our commitment to you, and we fail to be governed by justice and love. In your mercy, forgive us. Raise us to trust fully in Jesus, that we may be loyal ambassadors, obeying the commands of our Lord Jesus Christ.

(Silent prayer and personal confession)

ASSURANCE OF PARDON ~ 1 Peter 2: 24-25

L: He himself bore our sins in his body on the tree, that we might die to sin, and live to righteousness. By his wounds you have been healed.

P: For [we] were straying like sheep, but have now returned to the Shepherd and Guardian of [our] souls.

L: Friends, believe the good news of the gospel:

P: In Jesus Christ, we are forgiven. Thanks be to God!

***GLORIA PATRI**

#813

ANTHEM *My Spirit Longs for Thee* ~ J. Byron/P. Godfrey Chancel Choir

CHILDREN'S LESSON *(Preschool through 2nd grade children may be led to Junior Church following the children's message. Older children's bulletins are in the vestibule.)*

PRAYER FOR ILLUMINATION

GOSPEL LESSON ~ John 1: 29-51 ~ Pages 922-923 in the pew Bible

The next day he [John the Baptist] saw Jesus coming toward him, and said, "Look, the Lamb of God, who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks before me, for he was before me.' I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel." And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him. I myself did not know him; but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God." The next day again John was standing with two of his disciples; and he looked at Jesus as he walked, and said, "Look, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter). The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Look, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

L: This is the word of the Lord;
P: Thanks be to God!

SERMON "Life in Christ Is Supposed To Be Different" Rev. Frank Wyche
*AFFIRMATION OF FAITH *The Apostles' Creed* Inside front cover of Hymnal
*HYMN OF RESPONSE *Whiter Than Snow* #653
OFFERING
OFFERTORY *Fugue in G-Major ~ Johann Pachelbel*
*DOXOLOGY #815
PRAYER OF DEDICATION
JOYS AND CONCERNS
MORNING PRAYER
SACRAMENT OF THE LORD'S SUPPER ~ (refer to bulletin insert)
*HYMN *A Parting Hymn We Sing* Bulletin Insert
*BENEDICTION
*CHORAL RESPONSE *Go Forth Marching* Chancel Choir
POSTLUDE *Grand Chorus* (in Gregorian Tonality) ~ Alexandre Guilmant Ben Heizer
*Those who are able may stand.
BOLDFACE TYPE indicates words spoken or sung by the congregation.

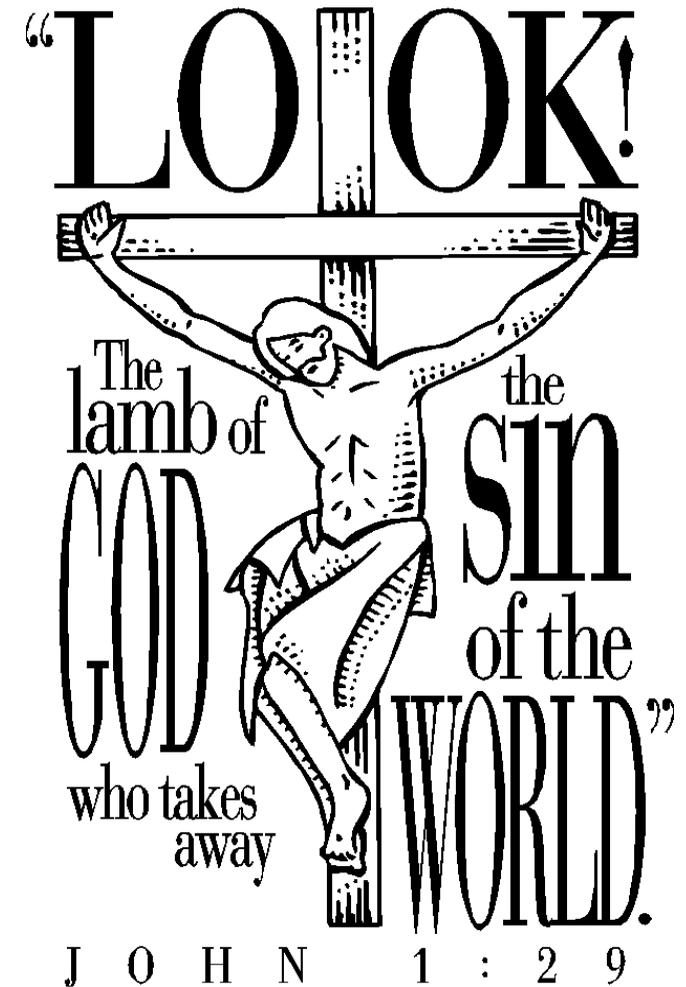
HEBRON PRESBYTERIAN CHURCH

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